PREPARED BY AND WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY P.Q. BOX 808031 PETALUMA, CA 94975-8031

ATTN:PATTY LEACH - AU054 - DOCM

STATE OF ALABAMA

09/29/1997-34377 SHELBY COUNTY NUMBER THROWATE

Inst # 1997-31377

947602-226 728934

SHELBY 0000 # M17739

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns,

A DELAWARE CORPORATION and transfers and sets over unto CALIFORNIA MORTGAGE SERVICE

, its successors and

to

assigns, that certain mortgage executed by

RICHARDSON RUSSELL D RICHARDSON LADEANA

, dated the 3/22/93

, in the principal sum of , and filed for , in the Office of the Judge

3/30/93 record on the of Probate of SHELBY

89,600.00

County, in Mortgage Book No. Instrument Number

on Page No.

1993-08507 , together with the debt thereby secured and the note therein described below, conveyed by said mortgage:

RE-REC INSTRUMENT: RE-REC DATE:

RE-REC BOOK: RE-REC PAGE:

TO HAVE AND TO HOLD, unto the said, CALIFORNIA MORTGAGE SERVICE its successors and assigns forever.

IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its ASSISTANT VICE PRESIDENT J | MONTANO corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are K TEMPLEMAN thereunto duly authorized this 10-Sep-1997

> NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION

Attested //

K. TEMPLEMAN

Its: ASSISTANT SECRETARY

Its: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On September 10, 1997, before me, KAREN A. WILSON a Notary Public, personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature/

WILSON

COUNTY OF SONOMA

(seal)

A2-R6/AL