PREPARED BY AND WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY P.O. BOX 808031 STATE OF ALABAMA PETALUMA, CA 94975-8031 ATTN: PATTY LEACH - AU054 - DOCM COUNTY) 🧏 SHELBY POOL # L70341 035153-226 726834 ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the undersigned, NORTH AMERICAN MORTGAGE COMPANY , hereby sells, assigns, A DELAWARE CORPORATION and transfers and sets over unto , its successors and CALIFORNIA MORTGAGE SERVICE assigns, that certain mortgage executed by PANTALEO PHILLIP S to PANTALEO FRANCES C , in the principal sum of and filed for , dated the 8/06/93 92,400.00 , in the Office of the Judge 9/04/93 record on the County, in Mortgage Book No. SHELBY of Probate of Instrument Number on Page No. , together with the debt thereby secured and the note 1993-27085 therein described below, conveyed by said mortgage: RE-REC BOOK: REFREC INSTRUMENT: RE-REC PAGE: RE-REC DATE: TO HAVE AND TO HOLD, unto the said, CALIFORNIA MORTGAGE SERVICE its successors and assigns forever. IN WITNESS WHEREOF, the said NORTH AMERICAN MORTGAGE COMPANY has caused this instrument to be executed in its name by , and its its ASSISTANT VICE PRESIDENT J. MONTANO corporate seal to be hereto affixed and attested by , its Assistant Secretary, both of whom are K. TEMPLEMAN thereunto duly authorized this 10-Sep-1997 NORTH AMERICAN MORTGAGE COMPANY A DELAWARE CORPORATION Attested Its: ASSISTANT VICE PRESIDENT Its: ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF SONOMA a Notary Public, On September 10, 1997, before me, PATTY LEACH personally appeared J. MONTANO personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) adted, executed the instrument. WETNESS my hand and official seal. NOTARY PUBLIC - CALIF Q (seal) Signature_ COUNTY OF SONOMA

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