

This form was prepared by _____
address: _____
tel. no: _____

ASSIGNMENT OF MORTGAGE

Inst # 1997-31368

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One Independence Plaza, Suite 816, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated 07-14-97, made and executed by Margaret M. Leonard, a single woman,

to and in favor of The Hutson Company, Inc. and given to secure payment of Ninety Nine Thousand and No/100 Dollars (\$99,000.00)

which Mortgage is of record in Book, Volume or Liber No. INST#1997-23398 at page _____ of the Probate Records of Shelby

County, State of ALABAMA; together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 14, 1997.

The Hutson Company, Inc.

BY: [Signature]
ITS: President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that [Signature], whose name as President of The Hutson Company, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 14th day of July, 19 97.

My commission expires: 5/25/2001

[Signature]
Notary Public Walter Fletcher

ALABAMA

Inst # 1997-31368

09/29/1997-31368
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

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