This form was prepared by Patrick F. Smith of Strickland & Smith address: 4 Office Park Circle, Suite 212, Birmingham, AL 35223 tel. no: 205-870-4440

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200 Birmingham AL 35226 does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAX APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated July 31, 1997 \_\_\_\_, made and executed by Steven Craig Brasfield and wife Christy L. Brasfield , to and in favor of Southern Capital Resources. lnc.. and given to secure payment of Ninety-Eight Thousand Nine Hundred Eighty-Four and No/100 which Mortgage is of record in Book, INST#1997 24977 Volume or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on \_\_\_\_July 31, 1997

Southern Capital Resources, Inc.

34: Denisad

Denise S. Yuill ITS: Authorized Signatory

STATE OF Alabama COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Densie S. Yuill , whose name as authorized signatory of Southern Capital Resources, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 31st

Му сомправля в до 10-10-1997 22-26-199

Notary Public

A-ASCMC AL

Inst #. 1997-31366

09/29/1997-31366
01:07 PM CERTIFIED,
SHELBY COUNTY JUDGE OF PROBATE.
8.50
001 NCD 8.50