

State of Alabama  
Shelby County

Pool Number

For value received, the undersigned Alabama Housing Finance Authority does hereby grant, bargain, sell, convey, assign and deliver unto Regions Mortgage, Inc., its successors and assigns, a certain mortgage hereinafter more particularly described, and filed for record as indicated below, together with the Note therein described, and all its interest in and to the land and property conveyed by said mortgage, viz:

Mortgagor(s)	Book	Page	Loan Number
Bess L Mulligan Traci C Fennel	1997-21411	15989	487139-8


Inst # 1997-31360

To have and to hold unto the said Regions Mortgage, Inc. its successors and assigns forever.

In witness whereof, the said Alabama Housing Finance Authority has caused its name to be signed hereto, attested, and its corporate seal affixed by its authorized officers on this date:

JUN 09 1997

Attest:

  
R. Stephen Nesmith  
Single Family  
Operation Manager

Alabama Housing Finance Authority

  
Michael J. King  
Single Family Administrator

State of Alabama  
County of Montgomery

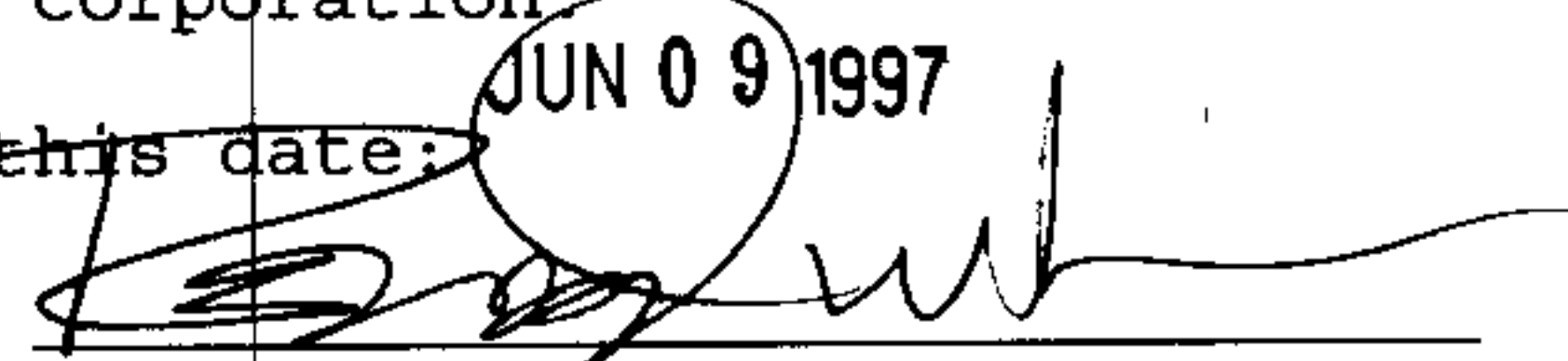
09/29/1997-31360  
01:01 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for said State, hereby certify that Michael J. King, and R. Stephen Nesmith, whose names as Single Family Administrator and Single Family Operation Manager, Respectively, of Alabama Housing Finance Authority are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of this instrument, they as such officers with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal this date:

JUN 09 1997

This instrument was prepared by:  
Regions Mortgage, Inc.  
P. O. Box 669  
Montgomery, Al 36101-0669  
Cindy Davis

  
Notary Public  
My Commission expires **My Commission Expires**  
**November 9, 1998**

CL094/008  
CMD

487139  
97B