

WHEN RECORDED MAIL TO:

MERCURY MORTGAGE CO., INC. # 1997-31296
1404 SOUTH UTICA
TULSA, OK. 74104

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN #9981358

09/29/1997-31296
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: CHARLES WILLIAM DAVENPORT AND WIFE JULIA M. DAVENPORT
Mortgagee: JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
Prop Addr: RT. 1 BOX 322 COVE RD., WILSONVILLE, AL. 38186
Loan Amount: 46,300.00
Date of Mortgage: NOVEMBER 18, 1983
Recording Date: DECEMBER 5, 1983
Book: 440
Page: 192

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HERIN

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on the SEPTEMBER 6, 1997.

MERCURY MORTGAGE CO., INC.


Gregory S. Simpson, Vice President

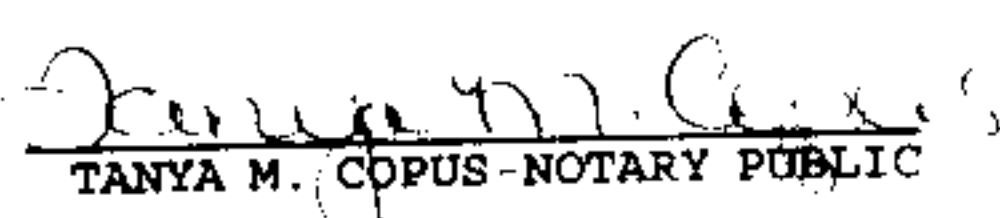

Kathryn A. Rash, Secretary

STATE OF OKLAHOMA)
COUNTY OF TULSA) ss

On this 6TH day of September 1997, before me, the undersigned, a Notary Public in said State, personally appeared Gregory S. Simpson and Kathryn A. Rash personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Secretary respectively, on behalf of the corporation executing the within instrument and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


APRIL 5, 2000
MY COMMISSION EXPIRES


TANYA M. COPUS-NOTARY PUBLIC

PREPARED BY:

MERCURY MORTGAGE CO., INC.
1404 SOUTH UTICA
TULSA, OK. 74104
918-584-3566