

This instrument was prepared by

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Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Five Thousand and no/100----- DOLLARS,

to the undersigned grantor, First National America's Bank, successor to City/ Bank of Childersburg a corporation, in hand paid by

Nelson Wayne Archer and wife, Janice Archer  
the receipt of which is hereby acknowledged, the said  
First National America's Bank, successor to City Bank of Childerburg  
does by these presents, grant, bargain, sell and convey unto the said

Nelson Wayne Archer and wife, Janice Archer  
the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY  
REFERENCE.

Subject to taxes for 1997 and subsequent years, easements, restrictions, rights  
of way, and permits of record.

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10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 36.00

TO HAVE AND TO HOLD, To the said

Nelson Wayne Archer and wife, Janice Archer, their

heirs and assigns forever.

And said First National America's Bank  
and assigns, covenant with said

does for itself, its successors

Nelson Wayne Archer and wife, Janice Archer, their

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and  
that it will, and its successors and assigns shall, warrant and defend the same to the said

Nelson Wayne Archer and wife, Janice Archer, their

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said First National America's Bank

by its

Sr. Vice President, Mark Payne

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the

day of September, 1997.

FIRST NATIONAL AMERICA'S BANK

ATTEST:

By Mark Payne  
Mark Payne, its Sr. Vice- President

Secretary

STATE OF ALABAMA

COUNTY OF TALLADEGA

I, the undersigned authority a Notary Public in and for said County, in  
said State, hereby certify that Mark Payne  
whose name as Vice President of First National America's Bank  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,  
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

day of September, 1997.

Crystal Rachael Watson  
Notary Public  
my commission expires 12-10-97

Mike

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EXHIBIT "A"  
LEGAL DESCRIPTION

Begin at the NE corner of the NE 1/4 of the NW 1/4 of Section 17, Township 20 South, Range 1 East, and run West along the North line thereof (and an existing fence) 902.79 feet to the Northeasterly edge of a creek; thence 156 degrees 23 minutes 40 seconds left and run along said creek 355.33 feet; thence 21 degrees 53 minutes 35 seconds left and run 183.05 feet; thence 81 degrees 27 minutes 56 seconds right and run 793.69 feet; thence 24 degrees 55 minutes 51 seconds left and run 599.29 feet; thence 19 degrees 26 minutes 28 seconds right and run 548.89 feet; thence 21 degrees 32 minutes 35 seconds right and run 78.45 feet to the North line of a proposed 60-foot road right of way; thence 91 degrees 27 minutes 05 seconds left and run along said right of way line 702.75 feet; thence 13 degrees 18 minutes 54 seconds left and continue along said right of way line 246.10 feet; thence 19 degrees 15 minutes 42 seconds right and run 245.74 feet to a fence; thence 103 degrees 05 minutes 49 seconds left and run along said fence 835.70 feet to a fence corner; thence 90 degrees 15 minutes 12 seconds left and continue along said fence 1306.84 feet to another fence corner; thence 89 degrees 31 minutes 45 seconds right and run along said fence 1344.59 feet to the point of beginning.

According to survey of Thomas E. Simmons, RLS #12945, dated November 16, 1988.

Together with a non-exclusive 60-foot easement for ingress and egress, lying 30 feet on either side of the following described centerline:

Commence at the SW corner of the SW 1/4 of the NE 1/4 of Section 17, Township 20 South, Range 1 East, and run North 17 degrees 42 minutes 14 seconds East for 263.84 feet; thence 10 degrees 00 minutes left run 355.39 feet to the point of beginning; thence 88 degrees 33 minutes 25 seconds right run 707.02 feet; thence 13 degrees 13 minutes 46 seconds left run 244.48 feet; thence 19 degrees 15 minutes 34 seconds right run 289.07 feet; thence 24 degrees 00 minutes 48 seconds left run 152.0 feet; thence 10 degrees 54 minutes 57 seconds right run 239.83 feet; thence 52 degrees 34 minutes 48 seconds left run 169.72 feet to the Westerly right of way of Shelby County Highway #55, and the point of ending of said centerline.

Also, a non-exclusive easement for ingress and egress, being more particularly described as follows:

A 30-foot easement more particularly described as follows: Commence at the Northwest corner of the Northwest 1/4 of the Southeast 1/4 of Section 17, Township 20 South, Range 1 East, and run East for 1306.84 feet; thence 90 degrees 15 minutes 12 seconds right for 700.34 feet to the point of beginning; thence continue along the last described course for 30.11 feet; thence 95 degrees 39 minutes 23 seconds left for 557.16 feet to the Southwesterly right of way line of a County Road; thence 120 degrees 34 minutes 26 seconds left along said right of way for 34.89 feet; thence 59 degrees 25 minutes 34 seconds left for 536.48 feet to the point of beginning.

According to survey of Ray W. Sport, RLS #11281, dated February 6, 1990.

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