

PREPARED BY WILLIAM H. PEIRSON, 4400 ALPHA ROAD, DALLAS, TX 75244

WHEN RECORDED MAIL TO:

Associates National Mortgage Corp. Inst # 1997-31248
P.O. Box 226586
Dallas, TX 75222-6586
Attn: Doc Follow Up (7D)

09/29/1997-31248
09:37 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 SMA 11.00

CORPORATION ASSIGNMENT OF MORTGAGE

092448774

LOAN NO: 3400033

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PNC Mortgage Corp. Of America, 1375 E Woodfield, Suite 210, Schaumburg, IL 60173 all beneficial interest under that certain Mortgage dated July 22, 1997 executed by Dennis A. Cropper and Constance C. Cropper, husband and wife

Borrower to Associates National Mortgage Corporation

Lender, and recorded as Instrument No. 97-23285 on 7-25-97 in book _____ page _____, of Official Records in the County Recorder's office of Shelby County, State of Alabama,

describing land therein as:

Lot 38, according to the Survey of Greystone, 7th Sector, Phase II, as recorded in Map Book 19 page 121, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated July 31, 1997

ASSOCIATES NATIONAL MORTGAGE CORPORATION

THE STATE OF TEXAS §
 §
COUNTY OF DALLAS §

By: Rita Mead
Rita Mead, Assistant Vice President
By: Eartha Youngblood
Eartha Youngblood, Assistant Secretary

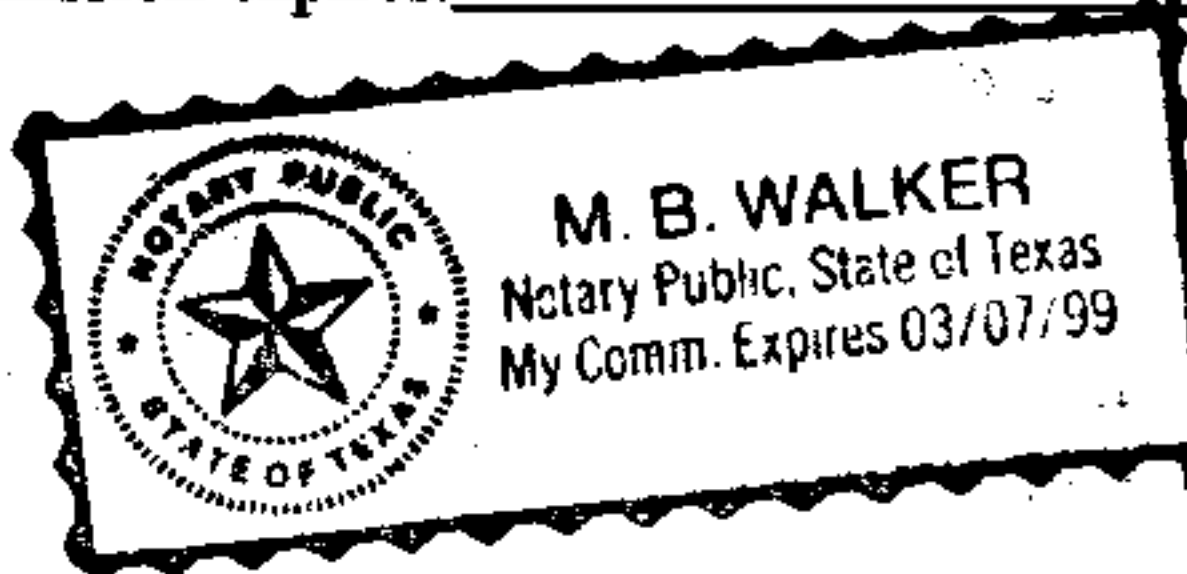
The foregoing instrument was acknowledged before me on this 31 day of July 1997
by

Rita Mead, Assistant Vice President Eartha Youngblood Assistant Secretary
of ASSOCIATES NATIONAL MORTGAGE CORPORATION, a Delaware corporation, on behalf of said
corporation.

Witness my hand and official seal

Signature MB Walker
Notary Public

My commission expires: _____ Inst # 1997-31248



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