

PARTIAL RELEASE

STATE OF ALABAMA
COUNTY OF Walker

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of ONE DOLLAR AND NO/100THS DOLLARS, to the undersigned, First National Bank of Jasper does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Andrea D. Sims, under date of January 19, 1993, and recorded in the Probate Office of Shelby County, Alabama, in Instrument 1993-2538, the following described lot or parcel of land, to-wit:

Lot 8, according to the Survey of Chase Plantation, 4th Sector, as recorded in Map Book 9, Page 156 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

IT IS understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the said First National Bank of Jasper, has hereunto set its signature by DAVID P. O'HAREY, its SR Vice-President, who is duly authorized and has caused this instrument to be executed, this 13th day of August, 1997.

FIRST NATIONAL BANK OF JASPER
BY: [Signature]

STATE OF ALABAMA
COUNTY OF WALKER

I, the undersigned, a Notary Public in and for said County, said State, hereby certify that DAVID P. O'HAREY whose name as SR Vice-President, for First National Bank of Jasper, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, , as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL THIS 13th day of August, 1997.

MY COMMISSION EXPIRES 2-7-2001

[Signature]
Notary Public

My commission expires

Inst # 1997-31223

09/29/1997-31223
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TOTAL P.02

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