

Recording Requested By/Return To:

MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

43113666
Inst # 1997-31136

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto NATIONSBANC MORTGAGE CORPORATION
, a corporation organized and
existing under the laws of THE STATE OF TEXAS (herein "Assignee"), whose address is
1201 MAIN STREET, DALLAS, TEXAS 75202
a certain Mortgage dated May 29 1997, made and executed by
JENNIFER BRISBANE, Unmarried,,

to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION and given to secure
payment of
ONE HUNDRED FOUR THOUSAND NINE HUNDRED SEVENTY FIVE & 00/100 104,975.00)
(Include the Original Principal Amount and Maturity Date of Note(s))

June 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No. 1997-25850 of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

6/01/97

Witness

Witness

Attest

GAYLA SCHOFIELD
Seal: ASST VICE PRESIDENT

MOLTON, ALLEN & WILLIAMS CORPORATION

(Assignor)

By:

(Signature)

DIANNE MITCHELL
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

, tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT DIANNE MITCHELL, GAYLA SCHOFIELD

WHOSE NAMES AS DELIVERY OFFICER, ASST VICE PRESIDENT

HEREBY RESPECTIVELY, OF MOLTON ALLEN & WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE 4th DAY OF June, 1997.

NOTARY PUBLIC

MY COMMISSION EXPIRES:

MY COMMISSION EXPIRES JUNE 28, 2000

Inst # 1997-31136

FNMA - Multistate/2 Assignment of Mortgage

12/95

995M2L (9605)

VMP MORTGAGE FORMS - (800)521-7291



09/26/1997-31136
12:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50