

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)  
SHELBY COUNTY)

WHEREAS, CARTER HOMEBUILDERS, INC., heretofore on the 14TH day of FEBRUARY, 1997, execute a mortgage to Colonial Bank, which said mortgage is recorded in INST. 1997-06207, \_\_\_\_\_, in the Probate Office of SHELBY COUNTY, ALABAMA, (which said mortgage was transferred to \_\_\_\_\_, by transfer appearing in said Probate Office in \_\_\_\_\_, Page \_\_\_\_\_:) and

WHEREAS, the indebtedness secured by said mortgage has been paid in full.

NOW, THEREFORE, the undersigned, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property in said; mortgage from the lien of same.

IN WITNESS WHEREOF, said Colonial Bank has caused these presents to be signed in and by its corporate name by PATRICK CUSHMAN, its ASSISTANT VICE PRESIDENT, thereunto duly authorized on this the 23RD day of SEPTEMBER, 1997.

Colonial Bank

BY: 

ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA)  
JEFFERSON COUNTY)

09/26/1997-31135  
12:51 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that PATRICK CUSHMAN, whose name as ASSISTANT VICE PRESIDENT of COLONIAL BANK is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23RD day of SEPTEMBER, 1997.

  
Notary Public

MY COMMISSION EXPIRES OCTOBER 1, 1998