

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

1997-31032

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) (~~Personal Property~~) mortgage executed by James Richard Simmons and wife, Karen D. Simmons

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama, INST #1997-08378

in Book No. , Page No. , (and assigned to in Book No. , Page),) and the undersigned does further hereby release

and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1997-31032

099486AA98731032
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 16 day of September, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: William G. Sanders, Jr.
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that WILLIAM G. SANDERS, JR. whose name (as SENIOR VICE PRESIDENT of NATIONAL BANK OF COMMERCE OF BIRMINGHAM) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16 day of September, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL 35202-0686

Kay H. [Signature]
Notary Public

EXHIBIT "A"

Inst # 1997-31032

Inst # 1997-08378

A PARCEL OF LAND LYING IN THE SE 1/4 OF NE 1/4, SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHEAST CORNER OF SAID SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 2 A DISTANCE OF 1,228 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #42; THENCE RUN SOUTHWESTERLY ALONG THE SAID SOUTH RIGHT OF WAY LINE FOR 830 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH RIGHT LINE WITH THE WEST SIDE OF A CHERT ROAD; THENCE RUN SOUTH 0 DEGREES 08 MINUTES WEST FOR 129.0 FEET TO AN IRON MARKER, THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME LINE FOR 372.0 FEET TO AN IRON MARKER; THENCE RUN SOUTH 89 DEGREES 52 MINUTES EAST FOR 276.5 FEET TO AN IRON MARKER; THENCE RUN NORTH 0 DEGREES 08 MINUTES EAST FOR 372.0 FEET TO AN IRON MARKER; THENCE RUN NORTH 89 DEGREES 52 MINUTES WEST FOR 276.5 FEET TO THE POINT OF BEGINNING. SAID PARCEL OF LAND LIES IN THE SAID SE 1/4 OF NE 1/4, SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS OVER AND ALONG AN EXISTING DRIVEWAY, OVER AND ACROSS THE NORTH 129 FEET, MORE OR LESS, OF THE FOLLOWING DESCRIBED PROPERTY, TO-WIT:

A PARCEL OF LAND LYING AND BEING SITUATED IN THE SE 1/4 OF THE NE 1/4 OF SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, SHELBY COUNTY, DESCRIBED AS FOLLOWS: FROM THE SE CORNER OF SECTION 2, RUN NORTH ALONG THE EAST SECTION LINE A DISTANCE OF 2727.6 FEET; THENCE RUN NORTH 89 DEGREES 11 MINUTES 44.1 FEET; THENCE RUN NORTH 00 DEGREES 03 MINUTES EAST 640.1 FEET TO THE POINT OF BEGINNING OF THE LOT HEREIN DESCRIBED; FROM SAID POINT THUS ESTABLISHED, CONTINUE SAID COURSE 793.8 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF SHELBY COUNTY ROAD NO. 42; THENCE RUN ALONG SAID RIGHT OF WAY LINE SOUTH 87 DEGREES 50 MINUTES WEST 412.6 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES WEST 764.6 FEET; THENCE RUN SOUTH 88 DEGREES 07 MINUTES EAST 414.4 FEET, AND BACK TO THE PLACE OF BEGINNING.

LESS AND EXCEPT:

A PARCEL OF LAND LYING IN THE SE 1/4 OF NE 1/4, SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: STARTING AT THE NORTHEAST CORNER OF SAID SECTION 2, TOWNSHIP 22 SOUTH, RANGE 2 WEST, RUN SOUTHERLY ALONG THE EAST BOUNDARY LINE OF SAID SECTION 2 A DISTANCE OF 1,228 FEET, MORE OR LESS, TO THE SOUTH RIGHT OF WAY LINE OF SHELBY COUNTY HIGHWAY #42; THENCE RUN SOUTHWESTERLY ALONG THE SAID SOUTH RIGHT OF WAY LINE FOR 830 FEET, MORE OR LESS, TO THE INTERSECTION OF SAID SOUTH RIGHT LINE WITH THE WEST SIDE OF A CHERT ROAD; THENCE RUN SOUTH 0 DEGREES 08 MINUTES WEST FOR 129.0 FEET TO AN IRON MARKER, THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE SAME LINE FOR 372.0 FEET TO AN IRON MARKER; THENCE RUN SOUTH 89 DEGREES 52 MINUTES EAST FOR 276.5 FEET TO AN IRON MARKER; THENCE RUN NORTH 0 DEGREES 08 MINUTES EAST FOR 372.0 FEET TO AN IRON MARKER; THENCE RUN NORTH 89 DEGREES 52 MINUTES WEST FOR 276.5 FEET TO THE POINT OF BEGINNING.

09/26/1997-31032
 09:43 AM
 SHELBY COUNTY JUDGE OF PROBATE
 11.00

03/19/1997-08378
 09:35 AM
 SHELBY COUNTY JUDGE OF PROBATE
 006 NCD 126.00