

First Alabama Bank  
PARTIAL RELEASE

Inst # 1997-31024

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_ a corporation, does hereby release and discharge from the lien of that certain mortgage executed by William J. Acton Construction, Inc. dated December 14, 1995 recorded in Volume \_\_\_\_\_ Page \_\_\_\_\_ Probate Records of Shelby County, Alabama; the following described property:

Lot 48, according to the Survey of Greystone Eighth Sector as recorded in Map Book 20, page 93 A & B, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated November 6, 1990 and recorded in Real 317, page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto.

09/26/1997-31024  
09:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50

It being distinctly understood, however, that all other property ~~in~~ said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK \_\_\_\_\_ a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, a corporation, has caused these presents to be executed by Charles L. Watkins, Jr. its Vice President duly authorized thereto, on this 14th day of May, 1996

FIRST ALABAMA BANK  
By Charles L. Watkins, Jr.

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Charles L. Watkins, Jr. whose name as Vice President of FIRST ALABAMA BANK \_\_\_\_\_ a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 14th day of May, 1996

[Signature]  
Notary Public  
MY COMMISSION EXPIRES FEBRUARY 22, 1998