REAL ESTATE LIEN ASSIGNMENT

STATE OF <u>Alabama</u> COUNTY OF <u>MADISON</u>
KNOWN ALL MEN BY THESE PRESENTS THATUNION PLANTERS BANK OF ALABAMA(THE
AND, FOR THE SAME CONSIDERATION, THE TRANSFEROR DOES HEREBY TRANSFER, SET OVER AND ASSIGN UNTO THE TRANSFEREE THAT CERTAIN MORTGAGE (THE LIEN) FROM CLAY BISHOP AND WIFE JILL BISHOP TO OLD STONE MORTGAGE CO. L.L.C. DATED THE 21 STONY DAY OF AUGUST. 19 97 RECORDED IN INSTRUMENT NUMBER 1997-2006 AND ASSIGNED TO UNION PLANTERS BANK OF ALABAMA IN INSTRUMENT NUMBER 1997-2007 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE COURT, SHELBY COUNTY, ALABAMA WHICH SECURES THE PAYMENT OF THE AFORESAID NOTE.
AND, THE TRANSFEROR DOES HEREBY REMISE RELEASE AND QUITCLAIM UNTO THE TRANSFERE ALL OF THE RIGHT, TITLE AND INTEREST OF THE TRANSFEROR IN AND TO THE PREMISES AND PROPERTY DESIGNATED IN THE LIEN, IT BEING THE INTENTION OF THE UNDERSIGNED TO TRANSFER TO THE TRANSFEREE THE SAID DEBT AND THE NOTE WHICH EVIDENCES THE SAME AND SAID SECURITY THEREFORE.
AND, THE TRANSFEROR REPRESENTS AND WARRANTS TO THE TRANSFEREE THAT (I) THE LIEN HAS NOT BEEN AMENDED, (II) THAT THERE HAVE BEEN NO DEFAULTS UNDER THE LIEN, (III) THAT THE TRANSFEROR HAS MADE NO PRIOR ASSIGNMENTS OF THE LIEN (IV) THAT THE TRANSFEROR HAS GOOD AND LAWFUL RIGHT TO ASSIGN THE SAME, (V) THAT THERE ARE NO LIENS SUPERIOR TO THE LIEN EXCEPT; () N/A FROM
TRANSFEROR WARRANTS THE UNPAID BALANCE ON SUCH DEBT TO BE NO MORE THAT \$
THE TRANSFEROR HEREBY WARRANTS THE UNPAID BALANCE OF SAID NOT TO BE NOT LESS THAN \$_312,000.00
IN WITNESS WHEREOF, THE TRANSFEROR HAS EXECUTED THIS ASSIGNMENT, AND SET THE TRANSFEROR'S HAND AND SEAL ON THIS $27^{\text{ TH}}$ DAY OF AUGUST 19 97
UNION PLANTERS BANK OF ALABAMA BY: Jaul Bottle
ITS: VICE PRESIDENT
STATE OFALABAMA COUNTY OFMADISON
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT PAUL BOCCHI WHOSE NAME AS VICE PRESIDENT OF UNION PLANTERS BANK OF ALABAMA IS SIGNED TO THE
FOREGOING INSTRUMENT AND INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE IN HIS CAPACITY AS SUCH OFFICER EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE, WITH FULL AUTHORITY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND SEAL THIS THE 25 TH DAY OF AUGUST 19 97
NOTARY PUBLIC
MY COMMISSION EXPIRES: 5-23-77 37488
30985

09/25/1997-30985
02:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50