Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. 605 South Perry Street Montgomery, AL 36104-

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:3355252 "Honeycutt" Lender ID:S01/PIF 8-29-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS, That REGIONS OF LOUISIANA S/I/I SECOR BANK, FSB S/I/I ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION BY REGIONS MORTGAGE, INC. F/K/A REAL ESTATE FINANCING, INC., AN ALABAMA CORPORATION, AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 07/22/1986, made and executed by JAMES W. HONEYCUTT AND WIFE LINDA B. HONEYCUTT, to secure payment of the principal sum of \$56,000.00 plus interest, originally to ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State of ALABAMA, Recorded 07/24/1986 as Instrument No. N/A Book/Reel/Liber 082, Page/Folio 653, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1832 Tahiti Lane, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions of Louisiana s/i/i Secor Bank, FSB s/i/i Alabama Federal Savings and Loan Association by Regions Mortgage, Inc. f/k/a Real Estate Financing, Inc., an Alabama Corporation, as its duly appointed Attorney-in-Fact On SEP 2 4

LISA M. FARMER, VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

I, Terri McMillan, a Notary Public in and for Montgomery County, in the State of Alabama, do hereby certify that Lisa M. Farmer, Vice President, who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation .

WITNESS my hand and official seal,

TLM-19970908-0016 ALSHELB 01117 SHELBY AL BAT. 6719/3355252 KXALDOM1

Notary Expires: 02/27/2001

(This area for notarial seal) Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104

Inst # 1997-30966

09/25/1997-30966 12:53 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,58 OOL NCB