

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.

on August 24, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number XXXXXXX 1994-26506; XXXXXXX 1995-15378; 1995-24083;  
1996-14968 and amended in 1997-13585; 1996-14966; and 1996-30061  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_), the following described property and none other:

Lot 432, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21 page 100 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 430, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, page 100 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

09/25/1997-30921  
11:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NEL 14.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of September, 19 97.

Compass Bank \_\_\_\_\_

By \_\_\_\_\_

Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of September, 19 97.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES 12/12/2004