

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.
Compass Bank
 (ADDRESS) 15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA
COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

(FORMERLY, CENTRAL BANK OF THE SOUTH)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development Co., Inc.

on October 15, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument Number BOOK 35 1993-32478, PKG 35X and extended in

Alabama, in Instrument Number 1995-28080
(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 52, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 6, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, 'page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 39, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 45, according to the Survey of Windchase, Givianpour's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby:

(FORMERLY, CENTRAL BANK OF THE SOUTH)

(FORMERLY, CENTRAL BANK OF THE SOUTH)
In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd

September 19 97

(FORMERLY, CENTRAL BANK OF THE SOUTH)

Compass Bank

By

Its: Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
Travis G. McKay

whose name as Vice President of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this (FORMERLY, CENTRAL BANK OF THE SOUTH) day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, ex-

ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of September, 19 97

Notary Public MY COMMISSION

MY COMMISSION EXPIRES 11-15-70 11242

Inst # 1997-30909