THIS INSTRUMENT PREPARED BY:	(NAME) Brenda Br	oome for Trav	is G. McKay, Residen	tial R. E.
	Compa (ADDRESS) <u>15 So</u>	So Dank		
•	Birmi	ngham, Alabam	a 35233	
STATE OF ALABAMA) DAR	MAI RELFASE	OF RECORDED LIEN	
COUNTY OF SHELBY)			
KNOW ALL MEN BY THESE PE	RESENTS, That, Compass	: Bank, a corporatio	on, does hereby release from	the lien of that
certain mortgage executed by				
certain mortgage executed by	Tay tot Tropos		on November 20	6, 1996
which said mortgage was recorded in	the office of the Judge of	Probate Court of _	Shelby	County,
Alabama, in Instrument Num	ber XXXXXXXX	1996-38581	, Page No	
(and assigned to	in	<u> </u>	Book No	——————————————————————————————————————
Page No), the following des	cribed property and	none other:	
Lot 63, according to the Phase 2, as recorded in Shelby County, Alabama;	Man Book 22. Dage	24 In the FI	ODACE OLIVOR DA	ace
		Inst *	1997-30906	
		09/25/1 11:16 AF 9ELBY COUNT 001 N	997-30906 CERTIFIED WINGE OF PRODUTE 8.50	
Said mortgage shall continue in In Witness Whereof, Compass				nd day of
		,44500 mess p. 500		
September	, 19 <u>97</u>			
		Compass Bank	NAM How	
		ByVi	ce President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Notary Pub	lic, in and for said County	in said State, hereb	y certify that	
Travis G. McKay	whose	name asVi	ice President	of
Compass Bank, a corporation, is s				
day that, being informed of the co				
ecuted the same voluntarily for an				
Given under my hand and Official	seal this 22nd da	y of September		<u>7</u> .
		Rotary Public	MY COMMISSION EXPIRES	S JUNE 12, 1989