

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome for Travis G. McKay, Residential R. E.  
Compass Bank  
(ADDRESS) 15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that  
certain mortgage executed by Taylor Properties, L.L.C.

on November 26, 1996

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Number ~~XXXXXX~~ 1996-38581, Page No. \_\_\_\_\_

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 8, according to the Final Record Plat of Greystone Farms, English Turn  
Sector - Phase 2, as recorded in Map Book 21, page 46 in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 18, according to the Final Record Plat of Greystone Farms, English Turn  
Sector - Phase 2, as recorded in Map Book 21, page 46 in the Probate Office  
of Shelby County, Alabama; being situated in Shelby County, Alabama.

09/25/1997-30905  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of

September, 19 97

Compass Bank \_\_\_\_\_

By \_\_\_\_\_

Its: Vice President

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Travis G. McKay whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of September, 19 97

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 2004