

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Commercial Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Eddleman Properties, Inc.

on August 29, 1996,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number ~~XXXXXX~~ 1996-28524, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 1186, according to the Survey of Brook Highland 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 1187, according to the Survey of Brook Highland 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

Lot 1194, according to the Survey of Brook Highland 11th Sector, Phase II, as recorded in Map Book 22, page 36 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County.

09/25/1997-30901  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DRI MEL 8.30

Said mortgage shall continue in full force and effect with respect to the other property covered thereby:

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 22nd day of  
September, 19 97.

Compass Bank \_\_\_\_\_

By \_\_\_\_\_

Its: Vice President

*J.R. Miller*

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
J. R. Miller whose name as Vice President of  
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-  
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 22nd day of September, 19 97.

Brenda Broome  
Notary Public

MY COMMISSION EXPIRES JUNE 12, 1998