## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

## Important: Read Instructions on Back Before Filling out Form.

American Printing Co.
(205) 254-3171

F-0162

| ☐ The Debtor is a transmitting utility  | No. of Additional                           | This FINANCING STATEMENT is presented to filing pursuant to the Uniform Commercial Co   | a Filing Officer for   |
|---|---|---|--|
| as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to:  | Sheets Presented:                           | THIS SPACE FOR USE OF FILING OFFICER  | <b>46</b> .  |
|   |   | Date, Time, Number & Filing Office  |  |
| Colonial Ba   | .nk   |   |  |
| One Commerce Street   |   |   |  |
| Montgomery,   | AL 36104                                    |   |  |
| •   |   |   | <b>a</b>   |
| Dra poid Apat N   |   | 8 9 m   | <b>9</b> 9 11 11 11  |
| Pre-paid Acct. #  Name and Address of Debtor  | (Last Name First if a Person)               | <b>-</b>  |  |
| 77  | <b>T</b>                                    |   | 0 0 = 2  |
| Bama Wood,  |   |   |  |
| P. O. Box 6   |   |   | 明まれ  |
| Wetumpka, A   | .ь эосэд                                    |   | n n  |
|   |   |   | ででき  |
|   |   |   | 4 0 × 8  |
| Social Security / Tax iD #.  2A. Name and Address of Debtor (IF A   | (NY) (Last Name First if a Person)          | <del> </del>  | 4 CH 5   |
| •   |   |   |  |
| •   |   |   |  |
|   | •   |   |  |
| •   | •   |   |  |
| · ·   |   |   |  |
|   |   |   |  |
| Social Security / Tax ID #  | <u> </u>                                    |   |  |
| Additional debtors on attached UCC-E  | ;;  |   |  |
| <ol> <li>SECURED PARTY) (Last Name First if a Person</li> </ol>   | )   | 4. ASSIGNEE OF SECURED PARTY (IF AN   | Y) (Last Name First if a Person)   |
| Colonial Bank<br>One Commerce<br>Montgomery, A  |   |   |  |
| Social Security/Tax ID #  | <del></del>                                 |   |  |
| Additional secured parties on attached UCC-E  |   |   |  |
| 5. The Financing Statement Covers the Following 1   | Types (or items) of Property:               |   |  |
| located in<br>One Timber Deed Dat   | Shelby Co. (Note #ced January 28, 199       | 96, in the amount of \$3<br>425666)<br>97, in the amount of<br>7 Co. (Note #66224)  | 13,610.00,  5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| SEE ATTACHED EXHIBI   | ም 'A FOR LEGAL DESC                         | TRIPTIONS.  | <del>.</del>   |
| ALL BITCHTON DVIITOT  | T 23 A CAN DENGERAL PHACE                   |   | ***** ***** ***** *****  |
|   | •   |   |  |
|   | •   |   |  |
|   |   |   | <del></del>  |
| ·   |   |   |  |
| Check X if covered:   Products of Colleteral a  | re also covered.                            |   |  |
| 6. This statement is filed without the debtor's signat  |   | 7. Complete only when filing with the Judge of Probat The initial indebtedness secured by this financing t                                | tatement is \$ 94 760 00   |
| (check X, if so)  already subject to a security interest in another jurisdiction when it was brought into this state.  already subject to a security interest in another jurisdiction when debtor's location changed to this state. |   | The initial indebtedness secured by this financing statement is \$ 9.4,760.00  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ |  |
|   |   | 8 This tinancing statement covers timber to be cu   | 8 This tinguising statement covers timber to be cut, crops, or fixtures and is to be cross                 |
| which is proceeds of the original collateral desc   | ribed above in which a security interest is | indexed in the real estate mortgage records (Descr<br>an interest of record, give name of record owner in                                 | ibe real estate and if debtor does not have  |
| perfected.  acquired after a change of name, identity or corporate structure of debtor  |   | Signature(s) of Secured Party(ies)  |  |
| as to which the filing has lapsed.  |   | (Required only if filed without debtor  | 's Signature see Box 6}  |
| Signature(s) of Debtor(s)   | Dle   | Signature(s) of Secured Party(ies) or Assigne   | <del></del>  |
| Signature(5) of Debtor(8)   | Des Den                                     | Signature(s) of Secured Party(les) or Assigne   | 5 <del>1</del> 8   |
| Type Name of Individual or Business   |   | Type Name of Individual or Business   |  |

## EXHIBIT A

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ONE TIMBER DEED DATED OCTOBER 15, 1996; IN- THE AMOUNT OF \$13,610.00, LOCATED IN SHELBY COUNTY.

LOCATED IN SECTION 27, NORTHEAST 1/4 OF SOUTHEAST 1/4, NORTHWEST 1/4 OF SOUTHEAST 1/4, AND PART OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4, ALSO LOCATED IN SECTION 34, PART OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4, TOWNSHIP 21 SOUTH, RANGE 1 WEST.

ONE TIMBER DEED DATED JANUARY 28, 1997, IN THE AMOUNT OF \$81,150.00, LOCATED IN SHELBY COUNTY.

34 ACRES, MORE OR LESS, LOCATED IN SECTION 5, THE EAST 1/2 OF THE SOUTHWEST 1/4, ALL LYING WEST OF THE RAILROAD AND NORTH OF SHOAL CREEK, TOWNSHIP 24 NORTH, RANGE 12 EAST.

Inst # 1997-30796

09/24/1997-30796

12:18 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 NCD 159.14