

Inst # 1997-30774

09/24/1997-30774
10:17 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Recording Requested By/Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

4739

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC.
, a corporation organized and
existing under the laws of THE STATE OF NEW YORK (herein "Assignee"), whose address is
155 NORTH LAKE AVENUE, PASADENA, CA 91101
a certain Mortgage dated April 15, 1997, made and executed by
SHANNON G. TROTT AND BOYCE L. TROTT, JR. WIFE AND HUSBAND

Inst # 1997-30774

to and in favor of FIRST FEDERAL SAVINGS BANK and given to secure
payment of
FIFTY NINE THOUSAND NINE HUNDRED SIXTY NINE & 00/100 (\$ 59,969.00)
(Include the Original Principal Amount and Maturity Date of Note(s))
May 1 2027

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as
No.) of the LAND Records of Shelby
County, State of Alabama , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage. *Instrument # 1997-12023 Re-Recorded Inst # 1997-16569*

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/25/97

Le Ann E. Morris
Witness

MOLTON, ALLEN & WILLIAMS CORPORATION

Jerry Buttram
Witness

By: *Dianne B. Mitchell*
(Signature)

Gayla Schofield
Attent

DIANNE B. MITCHELL
DELIVERY OFFICER

Seal: GAYLA SCHOFIELD
ASSISTANT VICE-PRESIDENT

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE, HEREBY
CERTIFY THAT DIANNE B. MITCHELL & GAYLA SCHOFIELD WHOSE NAMES AS DELIVERY
OFFICER & ASST VICE-PRESIDENT RESPECTIVELY, OF MOLTON, ALLEN & WILLIAMS CORP-
ORATION, SIGNED THE FOREGOING INSTRUMENT AND WHO ARE KNOWN TO ME, ACKNOWLEDGED
BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE,
THEY AS SUCH OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME
VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS THE 25th DAY OF April, 1997.

Angela R. Bervin
NOTARY PUBLIC Angela R. Bervin

MY COMMISSION EXPIRES: MY COMMISSION EXPIRES JANUARY 17, 2001

