

This instrument was prepared by:

Send tax notice to:

JAMES A. HOLLIMAN
1610 FOURTH AVENUE NORTH
BESSEMER, ALABAMA 35020

C.B. & Leta Holliman
1917 Post Oak Rd
Vestavia AL 35216

WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

500.00

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable considerations to the undersigned, C.B. HOLLIMAN and wife, LETA J. HOLLIMAN, (hereinafter referred to as the "Grantors"), in hand paid by C.B. HOLLIMAN and LETA J. HOLLIMAN, Trustees, or their successors in trust under the Holliman Living Trust dated September 18th, 1997, and any amendments thereto, (hereinafter collectively referred to as the "Grantees"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEES all of its right, title, and interest in and to that certain real estate situated in Shelby County, Alabama, (the "Property"):

Shelby County, Alabama, to-wit:

One hundred twenty (120) acres, more or less, being more particularly described as follows: The SW 1/4 of the SE 1/4 and the SE 1/4 of the SW 1/4, Section 21, Township 20, Range 1 East, and the NW 1/4 of the NE 1/4 of Section 28, Township 20, Range 1 East, Shelby County, Alabama.

Less and except seven (7) acres deeded to Steve J. Mere and Patricia D. Battle by deed recorded on 7/13/95 in Instrument 1995-18450.

09/24/1997-30773
10:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 9.00

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns, forever.

AND I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23 day of

September, 1997.

C.B. Holliman
C.B. HOLLIMAN
Leta J. Holliman
LETA J. HOLLIMAN

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that C.B. HOLLIMAN AND LETA J. HOLLIMAN, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of September, 1997.

Shila Sharpe
NOTARY PUBLIC

My commission expires: 6-10-99

Inst # 1997-30773