ASSIGNMENT

STATE OF ALABAMA

| COUNTY OF Jefferson | |
|--|--|
| FOR VALUE RECEIVED FIRST SOUTHEAS | T MORTGAGE. LTD. |
| as Assignor, has this day transferred, sold, assigned, conv | eved and set over to Inland Mortgage Corporation d/b/a |
| | |
| IMC MORTGAGE CORPORATION, 9265 Counselor's I | |
| successors, representatives and assigns, all of Assignor's | rights, title and interest in and to that certain mortgage |
| executed by | |
| Matthew J. McGlynn and Susan E. McGlynr | ı, Husband and Wife |
| to FIRST SOUTHEAST MORTGAGE, LTD. | - 1404 00HCT |
| dated September 22, 1997, and recorded in deed | book 1997 page 30757 in the office |
| of Probate CourtShelby | county Alabama. |
| The Assignor herein specifically sells, transfers and conv | eys to the above Assignee, its successors, representatives |
| and assigns, the aforementioned mortgage, the property of | |
| together with all the rights, title, interest, powers, options | |
| | e Assignee herein the note secured by the aforementioned |
| _ | e, its successors, representatives, and assigns in payment |
| of said note. | |
| Of State Hote. | |
| IN WITNESS WHEREOF, the Assignor has becount osc | t its hand and scal this 22nd day of September |
| | |
| 19 <u>97</u> | |
| | |
| ATTEST: | |
| Allest. | 6/ |
| • | BY: Michael House |
| | There of Party |
| lts | its Aller Contractions |
| | |
| (CORPORATE SEAL) | • |
| | |
| STATE OF ALABAMA | • |
| COUNTY OF Jefferson | |
| On this 22nd day of September | 19 97 I the undersigned |
| a notary public in and for said county and state hereby (| certify that Richard H. Brooks |
| whose name as General Partner | of First Southeast Mortgage. Ltd. nd who is known to me, acknowledged before me on this |
| day that being informed of the contents of the conveyance, an | nce he, as such officer and with full authority, executed the |
| same voluntarily for and as the act of said corporation. | |
| Given under my hand this 22nd day of September | ber .19 97 . |
| Olveit dilder my hand thus day or | } |
| • | 1. : Kanan 5. 4 |
| | Notary Public |
| | My commission expires: |
| | My Commission Expires |
| THIS INSTRUMENT WAS PREPARED BY: | My Commission Expires September 15, 1997 |
| Martin, Drummond & Woosley, P.C. | Inst # 1997-30758 |
| | |
| | 09/24/1997-3075B |
| | |
| alassign 3/97 | SHELBY COUNTY JUBGE OF PROBATE 8.50 |