Π-	3145
----	------

TRANSFER AND ASSIGNMENT

ALABAMA

STATE OF

COUNTY OF SHELF)			
FOR VALUE RECEIVED, t		ats & Co., Inc. does	hereby grant, barg	ain,
sell, convey, assign and delive	er unto	••		
HIBRENIA NATIONAL BANK		, its successo	ors and assigns,	
those certain mortgages herei	namer more particu	narly described, and	rued as indicated	_
below, together with debts the	creby secured, the	notes therein descrit	ed and all its	સં
interest in and to the lands and	i properties conve	ked by sand mottigatio	es, v _i z:	72
NAMES(S) OF	2002	W. A. 67875		ğ.,
MORTGAGOR	BOOK	PAGE .	COUNTY	STAT
EMMA L. FORTENBERRY, A SINGLE WOMAN	1997 -	30722	SHELBY	ALAKAMA
A SINGLE WORLAN	•	2010.00		\$
•				•
•				
•				ýs C
• ·				ä
• •			•	
THIS TRANSFER AND ASS	IGNMENT IS wit	hout recourse upon	the undersigned.	
TO HAVE AND TO HOLD u	into the said			
HIBERNIA NATIONAL BANK	i	, its successors an	d assigns, forever.	
	•	· ·	•	
IN WITNESS WHEREOF, the caused these presents to be exe	e said Coats & Co	., Inc., as owner of	said mortgages has	
caused these presents to be exe	cuted this the 15	TH day of		
SEPTEMBER	<u>97</u> .			
•				
•	~	470 4 CO THE		
	CU	ATS & CO., INC.		
	BY:	Les o	4	
		.B. COATS, III	PRESIDENT	
^				
, ,				
ATTESTED BY:		Inst - 1997-	.30723 ' 、	
		Inst 33		
			0	
STATE OF ALABAMA)	• •	09/24/1997-	30723	
COUNTY OF JEFFERSON)		09/24/1997 08:54 AM CER	RTIFIED	
		DB & DA PRINTY JUBGE	OF PROBAIL	
		SHELBY COUNTY JUDGE	8.30	
I, the undersigned authority, a	Notary Public, in a	and for said county,	ili saiki sla ic, ficredy	<i>†</i>
certify that R.B. Coats, III, wh	o is President of C	oats & Co., Inc., is	signed to the	
foregoing instrument, and who	is known to me, a	cknowledged before	me on this day	
that, being informed of the con	tents of the convey	ance, he as such off	icer with full	
authority, executed same volun	tarily for and as th	e act of Coats & Co.	, Inc.	
		•		
CHURNI INIDED NOUTLAND	AND CHIEFCHAT C	TPAT Abia aba		
GIVEN UNDER MY HAND	MAD OLLICIME 2	BAL WIS ME 15TH	Cary or	
SEPTEMBER , 19 97.	\sim			\bigcap
	· (·)	- Holinson	trade King	$-\lambda V_{k-1}$
•		Nothry Pu		$\Delta (2 - 2)$
-		/ MANALY FOR	USTV	
My Commission expires: Hey	7 16. 2000	_		
	······································	 -		
			1	
		, see a		

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209