

# MORTGAGE ASSIGNMENT

Inst # 1997-30701

STATE OF ALABAMA )

JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, THAT REGIONS BANK, FOR VALUE RECEIVED TO IT IN HAND PAID BY REGIONS MORTGAGE, INC. DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY AND ASSIGN UNTO REGIONS MORTGAGE, INC. ALL ITS RIGHTS, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED AND DELIVERED TO REGIONS BANK BY DANIEL A. PEPPER AND WIFE, BARBARA L. PEPPER ON THE 24TH DAY OF FEBRUARY, 1997 AND RECORDED IN INST# 1997-05910, OF THE RECORDS OF THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; AND TOGETHER WITH THE DEBT SECURED THEREBY AND ALL RIGHTS, TITLE AND INTEREST IN AND TO THE PROPERTY THEREIN DESCRIBED.

IN WITNESS WHEREOF, REGIONS BANK HAS CAUSED THIS CONVEYANCE TO BE SIGNED BY KATHY L. YOUNG ITS VICE PRESIDENT THIS 1ST DAY OF SEPTEMBER, 1997.

REGIONS BANK

BY: Kathy L. Young  
KATHY L. YOUNG  
ITS VICE PRESIDENT

STATE OF ALABAMA  
JEFFERSON COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT KATHY L. YOUNG, WHOSE NAME AS VICE PRESIDENT OF REGIONS BANK, IS SIGNED TO THE FOREGOING INSTRUMENT AND WHO IS PERSONALLY KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND SEAL THIS 1ST DAY OF SEPTEMBER, 1997.

Helen C Prince  
NOTARY PUBLIC  
PRINT NAME: HELEN C. PRINCE  
COMMISSION EXPIRES: 03/26/2001

THIS INSTRUMENT PREPARED BY:

GENE W. GRAY, JR.  
2100 SOUTHBRIDGE PARKWAY, #638  
BIRMINGHAM, ALABAMA 35209

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09/23/1997-30701  
02:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50