

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama Corporation, hereby sells, assigns, transfers and set over unto BancorpSouth Bank 2830 West Jackson Street Ext., Tupelo, MS 38801 that certain mortgage dated the _____ Day of SEPTEMBER 02, 19 97 executed by LEONARD L. LEVIN and wife, EILEEN B. LEVIN

which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1997-30691 et seq.

Legal Description:

LOT 6, ACCORDING TO THE SURVEY OF ST. IVES AT GREYSTONE, AS RECORDED IN MAP BOOK 15, PAGES 70 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

IN WITNESS WHEREOF, John C. Marbury, as President of Marbury Mortgage, Inc. causes these presents to be executed the _____ day of SEPTEMBER 02, 19 97

MARBURY MORTGAGE, INC.

BY:

John C. Marbury, President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John C. Marbury, whose name as President of Marbury Mortgage, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of SEPTEMBER 02, 19 97.

NOTARY PUBLIC
GENE W. GRAY, JR.

My Commission expires : 11/09/98

THIS INSTRUMENT WAS PREPARED BY:

GENE W. GRAY, JR.

2100 SOUTHBRIDGE PARKWAY, SUITE 638
BIRMINGHAM, ALABAMA 35209

09/23/1997-30692
02:47 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1997-30692