STATE OF ALABAMA

COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mor	tgage, Inc., an Alabama Corporation, hereby
sells assions transfers and set over unto Banc	corpSouth Bank 2830 West Jackson Street
For Tunelo MS 38801 that certain mortgage	e dated the <u>19th</u> Day of
September 19 97 executed by wife, June C. Baker	Intistopher R. Daker did
which said mortgage is recorded in the Office	of the Judge of Probate of Shelby
County, State of Alabama, in Instrument Nun	nber $1997 - 30593$ , et seq.
Legal Description:	
Conserve Seator Phase 2, as records	ord Plat of Greystone Farms, Milner's ed in Map Book 21 page 33 in the Probate eing situated in Shelby County, Alabama.
·, 1	
IN WITNESS WHEREOF, John C. Mark causes these presents to be executed the _19	oury, as President of Marbury Mortgage, Inc.
T	larbury Mortgage / Inc.
BY:	/ while
	John C. Marbury, President
STATE OF ALABAMA	
JEFFERSON COUNTY	
that John C. Marbury, whose name as Preside corporation, is signed to the foregoing converse acknowledged before me that, being information such officer and with full authority, executed corporation.	eyance, and who is known to me, ed of the contents of the conveyance, he, as d the same voluntarily for and as the act of said
Given under my hand and official seal things 19 97.	is 19th day of September
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in the state of th	NOTARY-PUBLIC
My Commission expires:	
THIS INSTRUMENT WAS PREPARED I	BY'
TUTO HAPTY OMENT AND LIGHT WAS A	
COLIDTHEY MADON A ACCOMMITTED TO	Inst # 1997-30594
COURTNEY MASON & ASSOCIATES, P.C. 1904 INDIAN LAKE DRIVE SUITE 100	09/23/1997-30594

BIRMINGHAM, ALABAMA 35244

SHELBY COUNTY JUDGE OF PROBATE 001 MEL 8.50