

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

19278 Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

FIRST COMMERICAL BANK
ATTN: ANITA WRIGHT
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

FOREST PARKS, L.L.C.
C/O JOHN B. DAVIS, JR.
DAVIS DEVELOPMENT COMPANY
1031 21ST STREET SOUTH
BIRMINGHAM, AL. 35205

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FIRST COMMERICAL BANK
P.O. BOX 11746
BIRMINGHAM, AL. 35202-1746

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No.
Filed with **JUDGE OF PROBATE-SHELBY**

1996-31158

Date Filed **9-20** 19 **96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.
7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
8. ☐ Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.
10. ☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOTS 212, ACCORDING TO THE SURVEY OF FOREST
PARK SUBDIVISION, AS RECORDED IN MAP BOOK 22, PAGE 28 A,B,C IN
THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; BEING SITUATED
IN SHELBY COUNTY.**

11A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

FIRST COMMERICAL BANK

Signature(s) of Secured Party(ies)

BY: **NELSON S. BEAN, SENIOR VICE PRESIDENT**

Type Name of Individual or Business