PARTIAL RELEASE

STATE OF ALABAMA	•	to the second	
SHELBY COUNTY			
KNOW ALL MEN BY THESE PRES	ENTS, That,		
The undersigned First Comme hereby release the real property mort SHELBY FOREST ESTAT	gage executed by	labama banking corp	oration, does
which sold mortgoge was recorded in	the Office of the	Judge of Probate of_ /INSTRUMENT 1996-18	267 and
for good and valuable consideration.	the receipt of v	vhich is hereby ackno	wledged, the
undersigned does hereby release, rem		all of the righ	it, title, and
interest of the undersigned in and to the described below or on attached Exhib	ne real property of it "A".	lescribed in and to the	real property
LOT ACCORDING TO THE SURVI THE MAP BOOK 21, PAGE 117 A & I ALABAMA; BEING SITUATED IN SHE	EY OF SHELBY PO B, IN THE PROBA	TE OFFICE OF SHELBY	CORDED IN
It is expressly understood and a the lien of said mortgage as to the rec said mortgage.	agreed that this re nainder of the pr	elease shall not in any s operty described in a	manner affect nd secured by
IN WITNESS WHEREOF, the set its hand and seal on thisd	ay of <u>SEPTEMBE</u>	rst Commercial Bank 19 97 COMMERCIAL BA	,
	FIRST	COMMIRKCIAL	
	BY:	11/10	
	ITS:_	PAUL M. SCHABACKER VICE PRESIDENT	<u> </u>
STATE OF ALABAMA JEFFERSON COUNTY	09:34	3/1997-30567 AM CERTIFIED COUNTY JUDGE OF PROBATE 8.50	
I, the undersigned, a notary	bublic in and fo	r said county in said	state, hereby
certify that PAUL M. SCHABACK	KR	, whose n	ame as
VICE PRESIDENT of First Consigned to the forgoing instrument and	mmercial Bank, a who is known to	n Alabama banking c me, acknowledged bef	ore me on this
day that, being informed of the c voluntarily for and as the act of said	ontents of the i	nstrument, he execu	ted the same
Given under my hand and sea	l this <u>17TB</u> la	y of <u>September</u> ,	19 <u>97</u> .
	Note	Inite C. M. Cul	Va

MY COMMISSION EXPIRES OCTOBER 28, 2000