

Recording Requested By:  
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.  
605 South Perry Street  
Montgomery, AL 36104-

Inst # 1997-30558

**DISCHARGE OF MORTGAGE**

Regions Mortgage, Inc. #:3427861 "Howard" Lender ID:275/PIF 8-26-97 Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A  
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter  
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated  
04/01/1975, made and executed by THOMAS GEORGE HOWARD AND SUSAN SAXON HOWARD, to  
secure payment of the principal sum of \$41,500.00 plus interest, originally to  
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State  
of ALABAMA, Recorded 04/03/1975 as Instrument No. N/A Book/Reel/Liber 345,  
Page/Folio 196, is now Paid and Satisfied, and is therefore discharged.

Property Address: 801 Frontier Drive, Pelham, AL, 35124

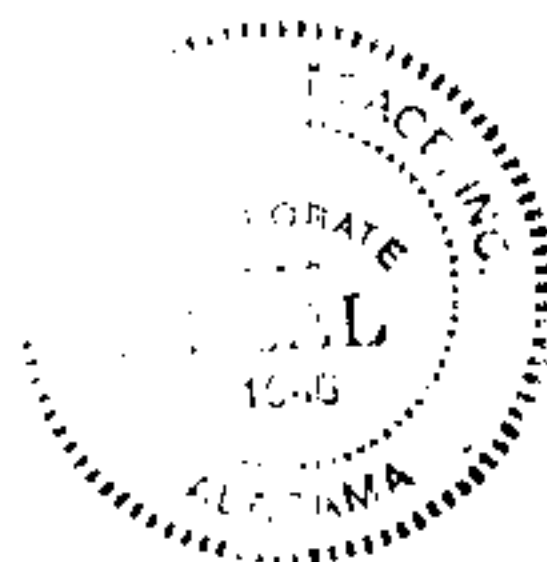
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by  
Regions Mortgage, Inc., f/k/a Real Estate  
Financing, Inc. as its duly appointed  
Attorney-in-Fact

On SEP 18 1997 (DATE)

By: Eunice Gaston  
EUNICE GASTON/ INVESTOR ACCOUNTING  
OFFICER

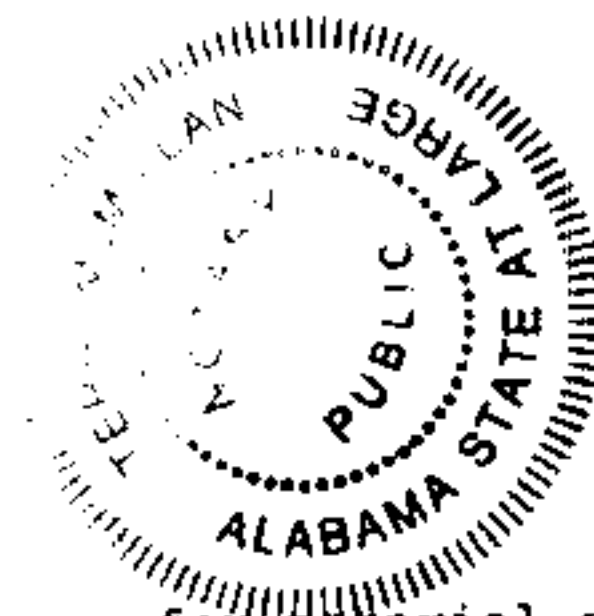


STATE OF Alabama  
COUNTY OF Montgomery

On SEP 18 1997 I, Terri McMillan, a Notary Public in and for Montgomery  
County, in the State of Alabama, do hereby certify that Eunice Gaston/ Investor  
Accounting Officer, who is/are signed to the foregoing document and who is/are  
known to me, sworn to (or affirmed) and subscribed before me on this day, that  
being informed of the contents of said instrument, he/she/they as such  
officer(s) and with full authority, executed the same voluntarily for and as the  
act of said corporation.

WITNESS my hand and official seal,

Terri McMillan  
Terri McMillan  
Notary Expires: 02/27/2001



(This area for Notarial seal)

Document Prepared By: Patsy Sanders/Regions Mortgage, Inc. 605 S. Perry Street Montgomery, Al. 36104  
TLM-19970903-0031 ALSHELBY 01117 SHELBY AL BAT 6711/3427861 KXALDOM1

Inst # 1997-30558

09/23/1997-30558  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50