

Inst # 1997-30521

AMSOUTH BANK OF ALABAMA
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499159020
THIS INSTRUMENT PREPARED BY:
PATRICIA C. PINKARD
AMSOUTH BANK
P.O. BOX 1984
BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank of Alabama, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by THAD S. JOHNSON AND WIFE, ALLYSON C. JOHNSON under date of JULY 23RD, 1996, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST#1996, at Page No. 36921, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank of Alabama, has caused these presents to be executed this 17TH day of SEPTEMBER, 1997.

AmSouth Bank of Alabama

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank of Alabama, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 17TH day of SEPTEMBER, 1997.

Robt. J. ...
11/25/2000 Notary Public

Form 540048

09/22/1997-30521
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50