

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(DUPLICATE COPY)~~ mortgage executed by _____
MLH Properties, LLC.

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County, Alabama,
INST #1995-12097
In _____ Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

A parcel of Land containing 9.06 acres, more or less, located in Section 30, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows:

Commence at the NW corner of Section 30, Township 20 South, Range 2 West; thence Southerly along the west line of said Section 1309.75 feet; thence left 89 degrees 50' 17". 2440.21 feet; thence right 90 degrees 56' 42", 653.15 feet to the point of beginning; thence continue southerly 666.85 feet; thence right 89 degrees 03' 18", 821.43 feet to the Southeasterly right-of-way of Shelby County Highway No. 11; thence right 125 degrees 24' 59", 828.01 feet along said right-of-way; thence right 55 degrees 53' 24", 352.67 feet to the point of beginning.

Inst # 1997-30507

09/22/1997-30507
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOL MEL 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 15 day of September, 1997

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. HOUSTON GILLESPIE
ITS: ASST. VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
C. HOUSTON GILLESPIE whose name (as ASST. VICE PRESIDENT) of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 15 day of September, 1997

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P. O. BOX 10686
BIRMINGHAM, AL. 35202

Gloria Cantel
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.