Recording Requested By / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Discharge Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, NORWEST MORTGAGE INC., a California corporation, owner and holder of the debt, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: NORWEST MORTGAGE, INC.

Original Mortgagor: STEVEN W. GIFFORD

Recorded in Shelby County, Alabama, on 12/09/94 as Instrument # 1994-36185

DATE OF SATISFACTION: 08/28/97

Date of mortgage: 12/06/94 Amount of mortgage: \$114000.00

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said state and county.

Dated: 09/16/97
NORWEST MORTGAGE INC., a California corporation
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation
the document evidencing same was filed for recording in Shelby county

the document evidencing same was filed for recording in Shelby county. Recorded as Inst.: 1995-27440 on 09/29/95.

M8C01060 92 HI2C" 1393-51-4-40 011 03159199

By:
Suzie Garza
Vice President

State of California
County of Santa Clara

On 09/16/97, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of

NORWEST MORTGAGE INC., a California corporation,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.

Notary: Kim Gorman

My Commission Expires Dec. 05, 1997

KIM GORMAN
Comm. #1010872
NOTARY PUBLIC - CALIFORNIA
SANTA CLARA COUNTY
Comra 1 - piros Dec. 5, 1997

Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell, CA 95008

LN# 1887218 P.I.F.: 08/28/97

FINAL RECON.m 90350 1 09/16/97 03:30:19 01-117 AL Shelby 1202 4

Inst # 1997-30466

09/22/1997-30466 12:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50