

Prepared By: 2864568 GPM
First Commercial Mortgage Company
P.O. Box 626, Little Rock, AR 72203
(501) 371-8810

SATISFACTION OF MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS:

That the First Commercial Mortgage Company, a corporation organized under the laws of the State of Arkansas and doing business under and by virtue of the laws of the State of Arkansas in consideration of the full payment of all indebtedness mentioned in a certain mortgage dated 28 FEBRUARY, 1989, and recorded in Book 232/229 at Page 401/25 instrument# N/A in the Recorder's office in and for SHELBY County, ALABAMA, said indebtedness originally having been owed by ANTHONY H. JOHNSON AND WIFE, KIM G. JOHNSON to MORTGAGEAMERICA, INC. and secured by a lien on the following property located in SHELBY County, ALABAMA

LOT 22, ACCORDING TO THE AMENDED SURVEY OF RIVERCHASE WEST DIVIDING RIDGE, AS RECORDED IN MAP BOOK 6, PAGE 108 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MININ RIGHTS EXCEPTED.

said lien on the property above mentioned is hereby released and discharged in full this 13 day of AUGUST, 1997.

In Testimony Whereof, said First Commercial Mortgage Company by its Vice President and Asst Secretary, who are duly authorized by its By-Laws, has hereunto signed its Corporate name and Affixed its Corporate Seal on this 13 day of AUGUST, 1997.

(Corporate Seal)

First Commercial Mortgage Company

By

Elaine Rogers, Vice President

By

Gloria Smith, Asst Secretary

ACKNOWLEDGMENT

State of Arkansas
County of Pulaski

On this 13 day of AUGUST, 1997, before me Reba Ann McGehee, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named Elaine Rogers and Gloria Smith to me personally well known, who stated that they were the Vice President and Assistant Secretary to First Commercial Mortgage Company a corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 13 day of AUGUST, 1997.

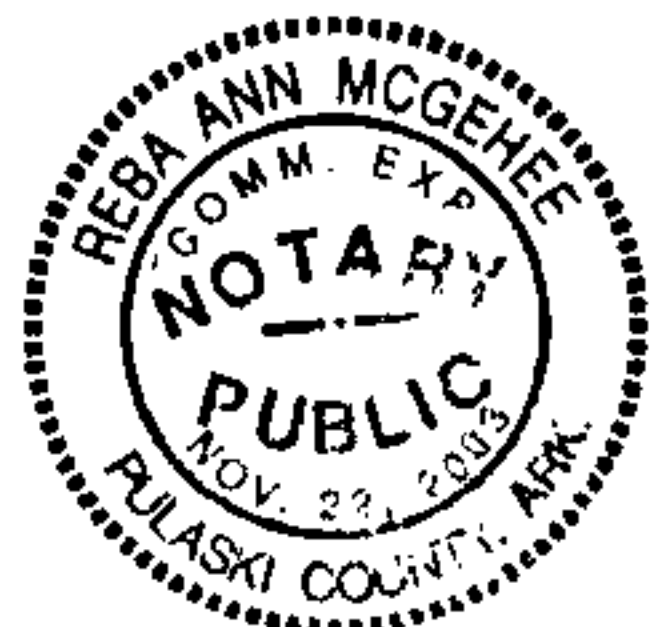

Reba Ann McGehee, Notary Public
My commission expires Nov. 22, 2003

CERTIFICATE OF RECORD

Filed for Record this _____ day of _____, 19____ at _____
o'clock _____ M.
Clerk By _____ D.C.

Inst # 1997-30464

09/22/1997-30464
12:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOI MCD 8:50



Inst # 1997-30464