

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **9510829**
LOAN NO 2:
INVESTOR:
POOL NO: **GROUP18**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3150 Bristol Street, Suite 250
Costa Mesa, CA 92626
Prepared By Evelia Barba

Inst # 1997-30454

09/22/1997-30454
11:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50
[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
FIRST UNION NATIONAL BANK OF NORTH CAROLINA

301 S. COLLEGE STREET, CHARLOTTE, NC 28288

("Assignee") all beneficial interest under that certain mortgage dated

August 16, 1994

executed by

CHARLES D. WHITLEY AND WIFE ROBERTA M. WHITLEY

Mortgagor, to

FIRST UNION HOME EQUITY CORPORATION
CONS-14, CHARLOTTE, NC 28288

Mortgagee, and

recorded as Instrument No.

1994-28870

on

8/30/94

in Book

Page

, of Official Records in the office of the County Clerk of

SHELBY

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest
, and all rights accrued or to accrue under said Mortgage.

Dated:

8/30/94

FIRST UNION HOME EQUITY BANK, N.A.

1000 LOUIS ROSE PLACE, CHARLOTTE, NC 28262-8546

By

LYNN R. BROWN

VICE PRESIDENT

By

TONY D. ATKINS

ASSISTANT SECRETARY

STATE OF **NORTH CAROLINA**

COUNTY OF **MECKLENBURG**

On **7/28/97** before me,

SHENITA CURRIE

personally appeared

LYNN R. BROWN and TONY D. ATKINS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon
behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

SHENITA CURRIE

My commission expires **5/18/2002**

Prepared By: **Evelia Barba, Principal PSI**
3150 Bristol Street, Suite 250, Costa Mesa, CA 92626

