RECORDATION REQUESTED BY:

EQUITY LINE GROUP P.O. BOX 830826 BIRMINGHAM, AL 35283-0826

WHEN RECORDED MAIL TO:

EQUITY LINE GROUP P.O. BOX 830825 BIRMINGHAM, AL 35283-0826

SEND TAX NOTICES TO:

R. BARRY CLEMENTS and S. CLARE CLEMENTS 133 SUMMER CIRCLE BIRMINGHAM, AL 36242

Inst 4 1997-30449

09/22/1997-30449 11:42 AM CERTIFIED SHELDY COUNTY INDCE OF PROBATE 56.60 UDS NET

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

. . . 195319911

THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 12, 1997, BETWEEN R. BARRY CLEMENTS and S. CLARE CLEMENTS, HUSBAND AND WIFE, (referred to below as "Grantor"), whose address is 133 SUMMER CIRCLE, BIRMINGHAM, AL. 35242; and SouthTrust Bank, National Association (referred to below as "Lender"), whose address is 4651 Highway 280 East, Birminghan, AL 36243.

MORTGAGE. Grantor and Lender have entered into a mortgage dated July 20, 1995 (the "Mortgage") recorded in SHELBY County, State of Alabama. as follows:

RECORDED ON AUGUST 30, 1995 IN INSTRUMENT NO. 1995-23892

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in SHELBY County, State of Alabama:

LOT 12, BLOCK 1, ACCORDING TO THE SURVEY OF SUMMER PLACE, FIRST SECTOR, AS RECORDED IN MAP BOOK 17, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

The Real Property or its address is commonly known as 133 SUMMER CIRCLE, BIRMINGHAM, AL. 35242.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$20,000 TO \$30,000. FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$10,000 THE MATURITY DATE HAS BEEN EXTENDED TO 15 YEARS FROM THE DATE OF THE NOTE EXECUTED SIMULTANEOUSLY HEREWITH.,

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

CAUTION -- IT IS IMPORTANT THAT YOU THOROUGHLY READ THE CONTRACT BEFORE YOU SIGN IT.

GRANTOR:

LENDER:

H. BARRY CLEMENTS

SouthTrust Bank, National Asseciation

This Modification of Mortgage prepared by:

Name: DANA P. BRYANT

(SEAL)

Address: City, State, ZIP:

08-12	2-19	97				
Loan	No	95-	-31	9 _	91	•

MODIFICATION OF MORTGAGE

Page 2

n No 95-319-911 (Continued)

INDIVIDUAL ACKNOWLEDGMENT									
STATE OF Alabama									
COUNTY OF Shelly) 88)								
i, the undersigned authority, a Notary Public in and whose names are signed to the foregoing instrume contents of said Modification, they executed the san	ent, and who are ne voluntarily on th	known to m e day the si	ie, acknowledged before' ame bears date.	RY CLEMENTS and S. CLARE CLEMENTS, one on this day that, being informed of the					
Given under my hand and official seal this	12	day of _	J.	19 97 P.					
My commission expires APRIL 19, 19			- Vina	Notery Public					
LENDER ACKNOWLEDGMENT									
STATE OF Alabama				•					
COUNTY OF Shelby) 88)								
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that									
Given under my hand and official seal this		day of _	August	, 19 <u><i>9</i></u> 7					
MY COMMISSION E APRIL 19, 19	XPIRES			Notary Public					

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Inst + 1997-30449