STATE OF ALABAMA)

JEFFERSON COUNTY)

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for a	and in consideration of the payment
of TWENTY SEVEN THOUSAND AND NO/100	
and other valuable considerations to the unders	
does hereby release and dischard	ge from the len - operation of that
certain mortgage executed to it by CARTER HOM	EBUILDERS, INC.
	25, 1996 and recorded in the
Probate Offfice of SHELBY County, Alabam	
the following described lot or parcel of land t	သ wit:
LOT 486, ACCORDING TO THE SURVEY OF WEASECTOR 22, AS RECORDED IN MAP BOOK 21, OFFICE OF SHELBY COUNTY, ALABAMA.	PAGE 59, IN THE PROBATE
Inst.	• 1997-30 ⁴²³
09/8 11:07 SEL	22/1997-30423 7 AM CERTIFIED N COUNTY JUNE OF PRODATE 001 NCB 8.50
It is understood, however, that the execut	ion of this release shall in no wise
operate to release or impair the lien or securi	ty of said mortgage upon the property
remaining subject thereto.	
IN WITNESS, JIMMY C. MAPLES	the undersigned,
has caused these presents to be executed this	18TH day of SEPTEMBER
1997	
	IRST FEDERAL OF THE SOUTH
; By	JZMMY C. NAPLES FIRST VICE PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY)	FIRST VICE PRESIDENT
Notary Public I, the undersigned, XNXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Mhose name is signed to me, acknowledged before me on this e instrument, he executed the same