

RETURN TO:  
ERIC A BIGHAM  
JOAN K BIGHAM  
P O BOX 360502  
BIRMINGHAM, AL 35236

Inst # 1997-30410

LOAN NO. : 216407  
PIF DATE : SEPTEMBER 4, 1997

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF SHELBY

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK, FKA AMSOUTH BANK OF WALKER COUNTY, SBM AMSOUTH BANK OF ALABAMA, SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE COMPANY, INC., (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE/DEED OF TRUST BEARING DATE OF APRIL 14, 1993, EXECUTED BY ERIC A BIGHAM & KIM BIGHAM

TO AMSOUTH MORTGAGE CO, INC,  
AND RECORDED IN BOOK INST #1993-10733, PAGE N/A, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA,  
AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED ON N/A,  
RECORDED IN BOOK N/A, PAGE N/A.

TAX IDENTIFICATION NUMBER: 135214003042

LEGAL DESCRIPTION: LOT - 30, BLOCK - ,  
SECTION - SECOND, SUBDIVISION - FIELDSTONE PARK

THE SAID MORTGAGE/DEED OF TRUST AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK  
HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER ON SEPTEMBER 17, 1997.

ATTEST



ASSISTANT VICE PRESIDENT

AMSOUTH BANK



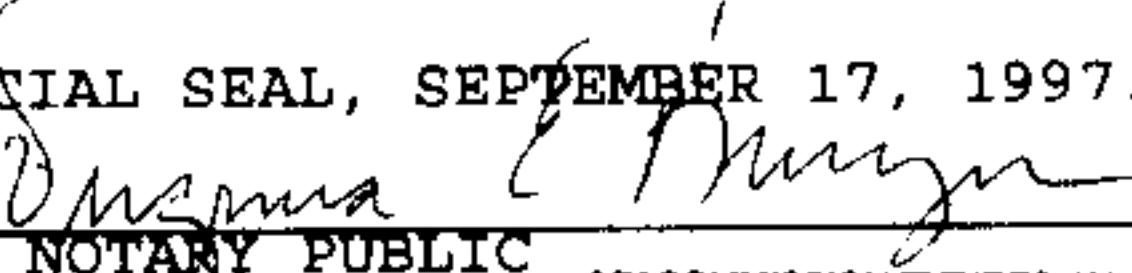
LEONORA ROBINSON  
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF SHELBY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASST VICE PRESIDENT OF AMSOUTH BANK, IS SIGNED TO THE FOREGOING AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 17, 1997.

THIS INSTRUMENT PREPARED BY:  
LIZ ALFANO  
AMSOUTH BANK, MORTGAGE BANKING  
POST OFFICE BOX 847  
BIRMINGHAM, AL 35201  
205-560-7560 1-800-333-4471  
PF002/LAF



NOTARY PUBLIC

MY COMMISSION EXPIRES JANUARY 3, 2001

Inst # 1997-30410

09/22/1997-30410  
10:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50