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Inst # 1997-30393

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, THE UNDERSIGNED REGIONS MORTGAGE, INC., DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER UNTO ALABAMA HOUSING FINANCE AUTHORITY, A CORPORATION. ITS SUCCESSORS AND ASSIGNS, THAT CERTAIN MORTGAGE EXECUTED BY

Rebecca R. Goddard, A Single Person  
TO REGIONS MORTGAGE, INC. IN THE PRINCIPAL SUM OF \$ 63,600  
DATED THE 26th DAY OF June, 1997 AND FILED FOR  
RECORD ON THE 27th DAY OF June, 1997 IN THE  
OFFICE OF THE JUDGE OF PROBATE OF Shelby COUNTY,  
ALABAMA IN MORTGAGE BOOK NO. 1997, ON PAGE 20106,  
TOGETHER WITH THE DEBT THEREBY SECURED AND THE NOTE THEREIN  
DESCRIBED AND ALL INTEREST OF THE UNDERSIGNED IN TO THE LANDS AND  
PROPERTY CONVEYED BY SAID MORTGAGE.

TO HAVE AND TO HOLD UNTO THE SAID ALABAMA HOUSING FINANCE  
AUTHORITY, ITS SUCCESSORS AND ASSIGNS, FOREVER.

IN WITNESS WHEREOF, THE SAID REGIONS MORTGAGE, INC. HAS CAUSED ITS  
NAME TO BE SIGNED HERETO, ATTESTED, AND ITS CORPORATE SEAL AFFIXED  
BY ITS AUTHORIZED OFFICERS ON THIS 15th DAY OF July  
1997.

ATTEST

REGIONS MORTGAGE, INC.

Brenda Koerner  
BRENDA KOERNER  
CLOSING OFFICER

Gregory Mckitt  
GREGORY MCKITT  
LOAN DELIVERY OFFICER

STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, HEREBY  
CERTIFY THAT BRENDA KOERNER AND GREGORY MCKITT, WHOSE NAMES AS  
CLOSING OFFICER AND LOAN DELIVERY OFFICER, RESPECTIVELY, OF REGIONS  
MORTGAGE, INC. ARE SIGNED TO THE FOREGOING INSTRUMENT, AND WHO ARE  
KNOWN TO ME, ACKNOWLEDGE BEFORE ME ON THIS DAY, THAT BEING INFORMED  
OF THE CONTENTS OF THIS INSTRUMENT THEY, AS SUCH OFFICERS WITH FULL  
AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SUCH  
CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15th DAY OF July  
1997.

NOTARY PUBLIC, ALABAMA STATE AT LARGE

Renee Dotson

RENEE DOTSON

MY COMMISSION EXPIRES: 3-21-00

THIS INSTRUMENT WAS PREPARED BY:

RENEE DOTSON  
REGIONS MORTGAGE, INC.  
P.O. BOX 669  
MONTGOMERY, ALABAMA 36101-0669

09/22/1997-30393  
10:32 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50