

This instrument prepared by, and after recordation mail to:

BECKY ELDER

as an employee of:

SOUTHTRUST MORTGAGE CORPORATION

110 Office Park Drive

Birmingham, Alabama 35223

Phone: (205)-254-8266

STMC LOAN # 3753633

Inst # 1997-3036

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

FOR VALUE RECEIVED, the undersigned, SOUTHTRUST MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto **STATE STREET BANK AND TRUST COMPANY AS TRUSTEE, 225 FRANKLIN STREET, BOSTON, MA 02110-**, its successors and assigns, that certain Mortgage executed by **WILLIAM G. MILLER AND KATHERINE LEE BROWN MILLER, HUSBAND AND WIFE** in the original amount of \$267,550.00, and recorded in the Office of the Probate Judge of SHELBY County, Alabama, in Book 1997 Page 17420, together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said SOUTHTRUST MORTGAGE CORPORATION, has caused this instrument to be executed by **Kay B. Handley**, its Assistant Vice President, on July 26, 1997.

SOUTHTRUST MORTGAGE CORPORATION

BY

Kay B. Handley
Kay B. Handley, Assistant Vice President

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned Notary Public in and for said County in said State, hereby certify that **Kay B. Handley**, whose name as Assistant Vice President of SOUTHTRUST MORTGAGE CORPORATION, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, July 26, 1997.

Freda S. Higgins
Notary Public

My commission expires:

3-3-99

09/22/1997-30386
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NEL 8.50