

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <u>2</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-30355 09/22/1997-30355 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 MCD 24.45	
2. Name and Address of Debtor (Last Name First if a Person) <u>SHIRLEY T. DAVISTON</u> <u>8397 HIGHWAY 155</u> <u>MONTEVALLO, AL 35115</u> Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use.)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>CHARLES E. DAVISTON</u> <u>8397 HIGHWAY 155</u> <u>MONTEVALLO, AL 35115</u> Social Security/Tax ID # _____			
☐ Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244	
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> _____ <u>600</u> _____ _____ _____ _____ _____ _____ _____ _____ _____	

UNIFORM COMMERCIAL CODE ADDITIONAL SHEET UCC-E

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1) Page _____ of _____

1. Name and Address of Debtor (Last Name First if a Person)

BRYON KEITH DAVISTON
8397 HIGHWAY 155
MONTEVALLO, AL 35115

Social Security/Tax ID # _____

1A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID # _____

2. SECURED PARTY (Last Name First if a Person)

2B.

THIS SPACE FOR USE OF FILING OFFICER
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003 MCD 24.45

5. This Additional Sheet covers the following Additional Types (or items) of Property:

5A. Collateral Code:

[Signature]
Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-E
Approved by The Secretary of State of Alabama

This instrument was prepared by

Mitchell A. Spears

ATTORNEY AT LAW
P.O. Box 118
Montevallo, AL 35115-0091
205/665-3102
205/665-3076

Send Tax Notice to:

Shirley T. Davison &

Charles E. Davison

(Name)

P. O. Box 64

(Address)

Ardenfield, AL 35035

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Thirty-Five Thousand and 00/100, (\$35,000.00) DOLLARS
to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the
Josephine Thrasher, an unmarried woman
herein referred to as grantor, do grant, bargain, sell and convey unto
Shirley T. Davison and husband, Charles E. Davison
(herein referred to as GRANTEE for and during their joint lives and upon the death of either of them, then to the survivor of
them in fee simple, the following described real estate situated in _____ County,
Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HERewith,
AS THOUGH FULLY SET OUT HEREIN.

Inst. # 1997-14436

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SHELBY CO. ALA

TO HAVE AND TO HOLD to the said GRANTEE for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators consent with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, and they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same; to demand; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the GRANTEE, their heirs and assigns forever, against
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 30th
day of April 1997

WITNESS

Josephine Thrasher

STATE OF ALABAMA
SHELBY

COUNTY

County Administrator

The undersigned authority _____, a Notary Public in and for said County, do hereby

personally certify that Josephine Thrasher

whose name is _____ signed to the foregoing instrument, and who is _____ known to me, acknowledged before me
on this day, that being informed of the contents of the foregoing, she executed the same voluntarily on the day, the date hereon
set.

Given under my hand and official seal this 30th day of April A.D. 1997

9/97

No. 4 Notary Public

Notary Public

EXHIBIT "A"

PARCEL I
Beginning at the NE corner of the NE 1/4 of NE 1/4 of Section 11, Township 21 North, Range 12 East, thence South 3 deg. 45 min. East 1780.8 feet to the South right of way line of a paved Highway, being Mo. 155 which is the point of beginning; thence North 48 deg. 45 min. West along the South right of way line of said Highway 114.7 feet; thence South 62 deg. 00 min. West 223.7 feet; thence South 3 deg. 45 min. East 125.0 feet; thence North 60 deg. 30 min. East 313.7 feet to the point of beginning; lying and being situated in the NE 1/4 of NE 1/4 of said Section 11, Shelby County, Alabama.

PARCEL II
Commence at the NE corner of the NE 1/4 of NE 1/4 of Section 11, Township 21 North, Range 12 East, thence South 3 deg. 45 min. East 1780.8 feet to the South right of way line of a paved Highway, being Mo. 155 which is the point of beginning of the lot herein conveyed; thence South 60 deg. 30 min. West 223.7 feet along the South line of grantee's lot to the Northwest corner of Maxwell's lot; thence North 60 deg. 30 min. East along the North line of said Maxwell's lot; thence North 60 deg. 30 min. East along the North line of said Maxwell's lot; a distance of 280 feet to the East line of NE 1/4 of NE 1/4 of said Section 11; thence run North along the West line of said 1/4-1/4 Section to the point of beginning; being situated in the NE 1/4 of NE 1/4 of said Section 11, Shelby County, Alabama.

SUBJECT TO:

Property taxes for 1997 and subsequent years.
Any prior reservation or conveyance, together with release of damages of minerals of every kind and character, including, but not limited to gas, oil, sand and gravel in, on and under subject property.
Transmission Line Permit(s) to Alabama Power Company as shown by instrument(s) recorded in Deed Book 101 page 111 in Probate Office.
Right(s)-of-Way(s) granted to Shelby County by instrument(s) recorded in Deed Book 135 page 381 in Probate Office.

JOSEPHINE THREASER IS THE SURVIVING GRANTEE OF DEEDS RECORDED IN DEED BOOK 289, PAGE 729, AND DEED BOOK 223, PAGE 566, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; THE OTHER GRANTEE, CECIL THREASER HAVING DIED ON OR ABOUT THE 20th DAY OF September, 1976.

PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE HEREIN ON EVEN DATE HEREWITH, IN FAVOR OF MERCHANTS & PLANTERS BANK, IN THE SUM OF \$55,000.00.

Dated: 8/30/97

Josephine Threaser
JOSEPHINE THREASER

Inst # 1997-14436

05/06/1997-14436
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JAN 08 1998
CLERK

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09:22 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
24.45