

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-30350 09/22/1997-30350 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD Inst # 1997-30350 09/22/1997-30350 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCD
2. Name and Address of Debtor (Last Name First if a Person) <i>Hamner, William Perry</i> <i>Hamner, Margaret Clark</i> <i>723 4th Avenue NW</i> <i>Alabaster, AL 35007</i> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 5 0 0 6 0 0 _____ _____ _____ _____ _____ _____
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <i>min WCH036 B100 AA sin M205N8C3H</i>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records		
Check X if covered ☒ Products of Collateral are also covered. 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>6267.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s) <i>Margaret Clark Hamner</i> <i>William Perry Hamner</i>		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee Type Name of Individual or Business

25714

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO HEIRS—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

in consideration of Two Thousand Dollars, a other good and valuable consideration, --DOLLARS--
the undersigned grantor or grantors in last part to the GRANTEE herein, the receipt whereof is acknowledged, to

M. H. Farris and wife, Lucille M. Farris

have referred to as grantors do grant, bargain, sell and convey unto

William Perry Hamner and Margaret L. Hamner

herein referred to as GRANTEE) for and during their joint lives and upon the death of either of them, then to the survivor

of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Shelby County, Alabama to-wit:

Lots 5 and 6 in Block 11 according to survey and map by H. A. Cannon, a registered

surveyor and filed in the Probate Office of Shelby County, Alabama, on May 10, 1922,

and recorded in Map Book 3 page 136 in said Probate Office, which said map is entitled

"Alabaster Gardens", being a subdivision of part of 35 of Sec of Section 35, Township 20,

Range 3 West.

Subject to covenants and restrictions shown in last part of this deed in said

Probate Office.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 26th day of January, 1964.

WITNESSES

STATE OF ALABAMA
SHELBY COUNTY

I, Notary Public in and for said County, in said State,

do hereby certify that M. H. Farris and wife, Lucille M. Farris

appeared before me, acknowledged before me that they were the grantors in the foregoing conveyance and that

they executed the same voluntarily and in full knowledge of the contents of the conveyance and the effect thereof.

Given under my hand and official seal this 26th day of January, 1964.

Notary Public.

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SHELBY COUNTY

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