

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: _____ Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1997-30349 09/22/1997-30349 09:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 MCB 21.50
2. Name and Address of Debtor (Last Name First if a Person) Howard M. Pike 106 Hummingbird Cr. Montevallo AL 35115 Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use and contains a vertical stamp.)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Mary Ann Pike 106 Hummingbird Cr. Montevallo AL 35115 Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) AmSouth Bank of Alabama Riverchase Center North Building 2050 Parkway Office Circle Hoover, Alabama 35244
☐ Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto. 1 Miller Heat Pump Model T3BA036K Serial # T3B970503983 1 Miller Air handler Model B2BM036K Serial # B2B960501645 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: Cross Index In Real Estate Records		
Check X if covered ☒ Products of Collateral are also covered. 5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <u>500</u> _____ <u>600</u> _____ _____ _____ _____ _____ _____ _____ _____ _____		

WARRANTY DEED WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

Know All Men by These Presents, that in consideration of SEVENTY EIGHT THOUSAND FOUR HUNDRED and no/100's Dollars (\$78,400.00) in hand paid by the grantees herein, the receipt whereof is acknowledged, we, JAMES E. SHOEMAKER and wife, PAULA I. THRASHER SHOEMAKER (herein referred to as grantors), grant, bargain, sell and convey unto HOWARD M. PIKE and wife, MARY ANN PIKE, as joint tenants with right of survivorship (grantees) the following described real estate, situated in Shelby County, Alabama:

Lot 12, Block 2, according to the Map and Survey of Meadowview First Sector Addition, as recorded in Map Book 6, Page 109, in the Probate Office of Shelby County, Alabama.

Subject to any and all matters of public record.

\$79,380.00 of the purchase price is a purchase money first mortgage.

TO HAVE AND TO HOLD to the said grantees with right of survivorship, their heirs and assigns forever. And I do fore myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 30th day of DECEMBER, 1992.


JAMES E. SHOEMAKER

PAULA I. THRASHER SHOEMAKER

STATE OF ALABAMA
JEFFERSON COUNTY

I, Mark E. Tippins, a Notary Public in and for said county, in said State, hereby certify that JAMES E. SHOEMAKER and PAULA I. THRASHER SHOEMAKER whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of December, 1992.


Notary Public

Prepared by: Mark E. Tippins, Attorney 14 Office Park Circle #105
Birmingham, Alabama 35223. (205) 870-4343

Send tax notice to : HOWARD M. PIKE, 106 Hummingbird Circle.
Montevallo, Alabama 35115

1997-30349

09/22/1997-30349
09:22 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 21.50

Inst # 1993-00226

01/05/1993-00226
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 7.50