

PREPARED BY:

Asia Sherer  
First United Mortgage  
3409 Colonnade Parkway, STE 200  
Birmingham, AL 35243

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

Inst # 1997-30283

09/19/1997-30283  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8.50  
SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HomeComings Financial Network, Inc.

in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1997 all the rights, title and interest of undersigned  
, executed by  
Michael D. & Anne P. Cook, his wife

to First United Mortgage Corporation  
organized under the laws of The state of Alabama

a corporation  
and whose principal place of business

3409 Colonnade Parkway, STE 200, Birmingham, AL 35243  
and recorded in Liber 1997 page(s) 30282  
State of Alabama

Shelby County Records.  
described hereinafter as follows:

LOT 491, ACCORDING TO THE SURVEY OF WEATHERLY, TREYMOOR ABBEY, SECTOR 22, AS RECORDED  
IN MAP BOOK 21, PAGE 59, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS 228 TREYMOOR LAKE CR, ALABASTER, AL 35007

Date of Execution: SEPTEMBER 3, 1997  
First United Mortgage Corporation

TOGETHER with the note or notes therein described or referred to; the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Alabama  
COUNTY OF Shelby

By: Shirley Hunt

Its: President

By:

Its:

Witness:

On SEPTEMBER 3, 1997

before me,

the undersigned, a Notary Public in and for said County and State,  
personally appeared Shirley Hunt  
known to me to be the President  
and

, known to me to be

of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or  
a resolution of its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires: 9/22/99

County, Jefferson

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)