This instrument was prepared by

(Name) Larry L. Halcomb

(Address) 3512 Old Montgomery Highway
Birmingham, AL 35209

Send Tax Notice To: Lawrence E. Murphy
name
313 Grande View Trail
address
Maylene, AL 35114

Corporation Form Warranty Deed

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Jefferson)

That in consideration of ONE HUNDRED SEVENTY THOUSAND AND NO/100----------DOLLARS($170,000.00)

to the undersigned grantor, Mac-San Builders, Inc.
a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Lawrence E. Murphy, Unmarried

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, AL
to-wit:

Lot 418, according to the Survey of Grande View Estates, Givianpour Addition to Alabaster, 4th Addition, as recorded in Map Book 21, Page 100, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.
Subject to taxes for 1997.
Subject to restrictions and covenants, 30 foot building line, and 10 foot easement, of record.
Subject to restrictions as shown on recorded map.

$ 136,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

Inst # 1997-30271

09/19/1997-30271
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHA 42.50

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President who is authorized to execute this conveyance, hereto set its signature and seal,

this the 15th day of September 1997.

ATTEST:

Mac-San Builders, Inc.

By R. Scott McDanal, President

STATE OF Alabama)
)
COUNTY OF Jefferson)

I, Larry L. Halcomb a Notary Public in and for said County, in said State,

hereby certify that R. Scott McDanal

whose name as President of Mac-San Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of September, 1997

My Commission Expires:
January 23, 1998

Notary Public