

#88840004600591

This instrument was prepared by:

JULIE GORNIK

Servicing Agent for

Regions Bank of Louisiana, formerly

Secor Bank, FSB

P.O. Box 10247

Birmingham, Al 35202

Inst # 1997-30270

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

Whereas, the undersigned, REGIONS BANK OF LOUISIANA, formerly SECOR BANK, FSB, a corporation, is the holder and owner of the following described Mortgage(s) of record in the office of the Probate Judge of SHELBY County, Alabama, to-wit:

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
STEVEN D. PARRISH	NOVEMBER 9, 1992	1992	28120
AND VALORIE C. PARRISH, HUSBAND AND WIFE			

Whereas, the indebtedness secured by each of said mortgages has been paid to the undersigned in full.

NOW, THEREFORE, the undersigned, REGIONS BANK OF LOUISIANA, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said, REGIONS BANK OF LOUISIANA, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 17TH day of SEPTEMBER, 1997.

ATTEST:

REGIONS BANK OF LOUISIANA

  
ITS LOAN SERVICING OFFICER

  
ITS LOAN SERVICING OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that P. THOMAS ALLEN, JR. and JANICE B. MCCORMICK whose names as LOAN SERVICING OFFICERS respectively, of REGIONS BANK OF LOUISIANA, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me to this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand official seal this 17TH day of SEPTEMBER, 1997.

Inst # 1997-30270  
NOTARY PUBLIC

COMMISSION EXPIRES: APRIL 25, 2001

09/19/1997-30270  
10:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50