Inst # 1997-30265

Prepared by and return to: Faye Moroz - Doc. Ops. PNC Mortgage Corp. of America 75 N. Fairway Dr. - 3rd Floor Vernon Hills, Il. 60061

09/19/1997-30265

(Space Above This Line For Recording Data) SHELBY COUNTY JUDGE OF PROBATE

MODIFICATION OF MORTGAGE/DEED OF TRUST/SECURITY INSTRUMENT/RIDER

THIS AGREEMENT made this 13th day of August, 1997 by and between David Dwaine Gray, Jr. and Candy Parks Gray, husband and wife (herein after called the Borrowers, whether one or more) and PNC Mortgage Corp. of America (hereinafter "Lender").

WITNESSETH:

WHEREAS, Borrowers executed a Note and Mortgage, dated May 15, 1996 describing property in Shelby County, State of Alabama, as follows:

LOT 10, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE 2, AS RECORDED IN MAP BOOK 18, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TAX I. D. # 28-3-05-0-001-016.042

for the purpose of securing an indebtedness of \$136,394.00 to the lender, which was recorded on June 10, 1996 as Instrument No. 1996-18814, Official Records in the office of the County Recorder of Shelby County, State of Alabama, and

WHEREAS, the Parties hereto desire, and hereby agree, to modify said Mortgage so as to accurately set forth the correct legal description.

NOW, THEREFORE, in consideration of the foregoing and other valuable consideration, the parties hereto do hereby amend and modify said Mortgage by deleting therefrom the following paragraph(s) of Section N/A on Page 1 of the Mortgage: LOT 10, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE 2, AS RECORDED IN MAP BOOK, 18, PAGE 179, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

and by substituting in place thereof the following paragraph(s), originally intended to be set forth therein: LOT 10, ACCORDING TO THE SURVEY OF SOUTHERN HILLS, SECTOR 6, PHASE 2, AS RECORDED IN MAP BOOK 18, PAGE 79, IN THE PORBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It is further agreed by and between the parties hereto that this agreement is limited to the specific terms provided herein, and that in all other respects not inconsistent herewith, the terms of said Mortgage/Deed of Trust/Security Deed shall remain in full force and effect, and be binding hereon.

This agreement shall inure to and bind the heirs, devises, successors and assigns of the parties hereto.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first above written.

tacid Dreame Gran	(Seal)	Car	rankarks	Hay (Seal)	
David Dwaine Gray, Jr.	Borrower	Candy	Parks Gray	Edrrower	
· · · · · · · · · · · · · · · · · · ·	(Seal) Borrower	·	<u></u>	(Seal) Borrower	•
Lender: PNC Mortgage Corp. of America, an Ohio Corporation by: Jeanette H. Blanck Assistant Vice President			When recorded, man PNC Mortgage Con 75 Fairway Drive Vernon Hills, Il 60 Attn: Faye Moroz Investor Del Loan No. 07-18-72	rp. of America 0061 ivery	
STATE OF ALABAMA County ss: JEFFERSON	(Space Below 7	This Line	For Acknowledgem	ent	<u></u>
that David Dwaine Gray, Jr. and Caperson(s) whose name(s) are subscribe acknowledged that they signed and depurposes therein set forth. Given under my hand and official seal	endy Parks Greed to the forego	ray, hush oing instr id instrun	ument, appeared bef	onally known to a fore me this day a d voluntary act, f	me to be the same in person, and
My Commission expires: 10 -2 - 2	000				•
Conid Hompso	HU				
	No	otary Pub	lic		

STATE OF ILLINOIS

County of Lake

On this 17th day of June, 1997

Before me, the undersigned Notary Public in and for this County and State, personally appeared Jeanette H. Blanck, who acknowledged to be the Assistant Vice President of PNC Mortgage Corp. of America, an Ohio Corporation, and stated that as such officer being authorized so to do, and executed the foregoing instrucment for the purposes therein contained, for and on behalf of the Corporation.

In witness whereof I have set my hand and official seal.

Votary

(Seal)

"OFFICIAL SEAL"
THERESA JONES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 11/20/2000

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10:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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