WHEN RECORDED RETURN TO:

TOM E OWEN 201 OFFICE PARK DR #210 BIRMINGHAM, AL 35223

Loan No. 0008052565

## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned WELLS FARGO BANK, N.A., A NATIONAL BANKING ASSOCIATION, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by TOM E. OWEN, A SINGLE INDIVIDUAL, which said mortgage was recorded in the ofice of the Judge of Probate Court of SHELBY County, ALABAMA, on July 1, 1996, as Instrument No. 199621067 in Book ---, Page ---, and assigned to WELLS FARGO BANK, N.A. as Instrument No. 000, in Book ---, Page ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: September 10, 1997.

By WELLS FARGO BANK, N.A. , A NATIONAL BANKING ASSOCIATION

SHERI'D. HALL, VICE PRESIDENT

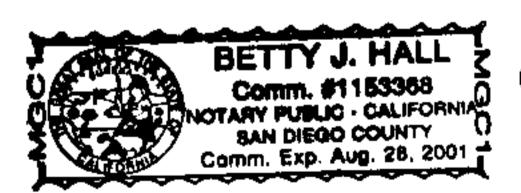
CARRIE L. CARLSON, ASSIST. VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On September 10, 1997, before me, SHERI D. HALL, VICE PRESIDENT and CARRIE L. CARLSON, ASSIST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature



(Notary's Seal)

Inst + 1997-30235

O9/19/1997-30235
O9:56 AM CERTIFIED
SHELBY COUNTY JUNCE OF PROMATE
8.50

自然的 一个年代公司也就是一个特殊的 Talan 14.10 (1984年) (1984年)