

WHEN RECORDED RETURN TO:

TOM E OWEN
201 OFFICE PARK DR #210
BIRMINGHAM, AL 35223

Loan No. 0008052565

FULL SATISFACTION
OF RECORDED LIEN

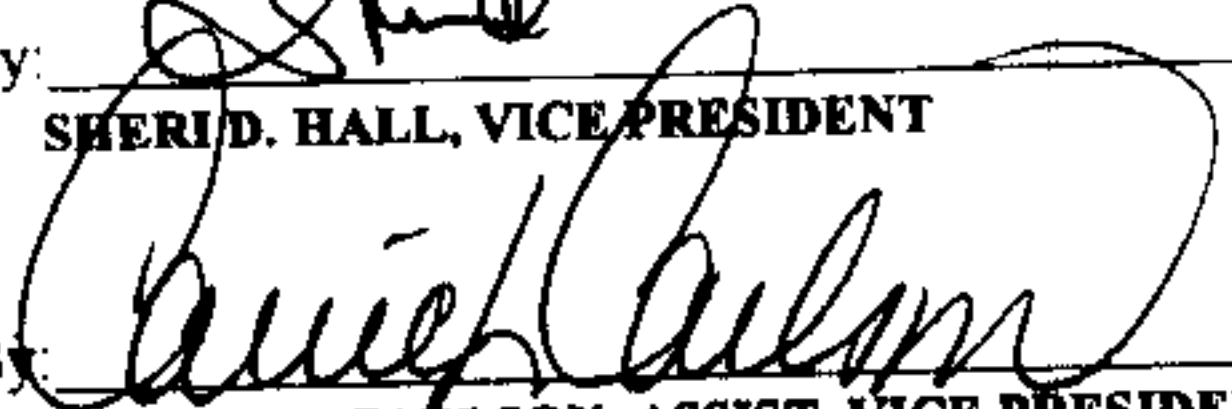
Inst # 1997-30235

STATE OF ALABAMA
COUNTY OF SHELBY

Know All Men By These Presents, That, the undersigned **WELLS FARGO BANK, N.A. , A NATIONAL BANKING ASSOCIATION**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **TOM E. OWEN, A SINGLE INDIVIDUAL**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY County, ALABAMA**, on **July 1, 1996**, as Instrument No. **199621067** in Book ---, Page ---, and assigned to **WELLS FARGO BANK, N.A.** as Instrument No. **000**, in Book ---, Page ---, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **September 10, 1997.**

By **WELLS FARGO BANK, N.A. , A NATIONAL BANKING ASSOCIATION**

By: 
SHERI D. HALL, VICE PRESIDENT
By: 
CARRIE L. CARLSON, ASSIST. VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On **September 10, 1997**, before me, **BETTY J. HALL**, personally appeared **SHERI D. HALL , VICE PRESIDENT** and **CARRIE L. CARLSON , ASSIST. VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.


Notary's Signature



(Notary's Seal)

Inst # 1997-30235

09/19/1997-30235
09:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8:50